

CITY OF MUSCATINE

TITLE 3, CHAPTER 14

License #	BB0072965
Wallet #	
Sticker #	
Receipt #	
Issued	
Expires	

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name of applicant and sponsoring organization, if any:

Paul Neff
Address: 1842 Pike Run Ln.
Telephone number: 563-554-0019
E-mail address:

2. Type of event that is planned:

1. September 17-2011 - bull pen 5th pedals & pick
2. October 1st - 2011 - Amy Meyer - cancer drive
3. October 22-2011 - water fowl - group -

3. Proposed location:

1820 Angle Street - Peter's Tap

4. Date(s)/Time(s): 9-17-11 - 11-2 p.m. 10-1-11 - 11 A.M. - 12:00 p.m.
5. Expected length of use: 10 hours | October 22 - 3:00pm - 2:00am
6. Expected size of group: 100 - each group
7. Names of any person or persons in charge of the proposed use at the specified location:

Paul Neff
Troy Mklason

Address(es): 1842 Pike Run Ln.
Telephone Number(s): 563-554-0019
E-mail address(es): N.A.

Food
& Drink
only.

8. Names and addresses of any persons to be featured as entertainers or speakers:

N A

9. List mechanical or electronic equipment to be used:

N A

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

N A

11. Number and types of animals to be used:

N A

12. A description of any sound amplification to be used:

N A

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

2- Paul Veltk
Troy McKesson

14. All plans for the provision of security:

NA.

15. Beer or wine consumption? Yes X No

16. Describe any items to be sold or distributed:

17. Is water connection requested? Yes No

18. Is electricity requested? Yes No

19. Have you provided a layout site plan for your proposed activity or event? Yes X No

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Paul M. H.
Authorized Representative

8-30-11
Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

☒
YES

☐
NO

Richard M. Davis 9-7-11
Parks & Recreation Date

Comments:

☒
YES

☐
NO

[Signature] 9/8/11
Building & Zoning Date

☒
YES

☐
NO

Carroll E. Lee 9/8/11
Public Works Date

☒
YES

☐
NO

B. Talbot 9/1/11
Police Chief Date

☒
YES

☐
NO

AC [Signature] 9-1-11
Fire Chief Date

FINAL APPROVAL:

☐
YES

☐
NO

City Administrator Date

BULLPEN 5TH ANNUAL PEDALS & PUBS

SATURDAY, SEPTEMBER 17, 2011

LEAVE THE HILLTOP AT 10:00 AM



T-SHIRT SIGN-UP WITH BARTENDER

ANY QUESTIONS, CALL 263-8878

RAIN DATE: SEPTEMBER 24