

CITY OF MUSCATINE**TITLE 3, CHAPTER 14**

License #	BB0032965
Wallet #	
Sticker #	
Receipt #	
Issued	
Expires	

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name of applicant and sponsoring organization, if any:

Paul Neff

Address: 1842 Pike Run Ln

Telephone number: 563-554-0019

E-mail address: _____

2. Type of event that is planned:

1. September 17-2011 - bull pen 5th pedals & pub
2. October 1st - 2011 - Amy Mefker - cancer drive
3. October 22 - 2011 - waterfowl - group

Food & Drink
only }
3. Proposed location:

1820 Angle Street - Peters Tap

4. Date(s)/Time(s): 9-17-11 - 11-2 p.m 10-1-11 - 11-12:00 p.m

5. Expected length of use: 10 hours | October 22 - 3:00pm - 2:00am

6. Expected size of group: 100 - each group

7. Names of any person or persons in charge of the proposed use at the specified location:

Paul Neff

Troy Mikkason

Address(es): 1842 Pike Run Ln

Telephone Number(s): 563-554-0019

E-mail address(es): N.A.

8. Names and addresses of any persons to be featured as entertainers or speakers:

WA

9. List mechanical or electronic equipment to be used:

WA

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

WA

11. Number and types of animals to be used:

WA

12. A description of any sound amplification to be used:

WA

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

2 - Paul Nejek

Troy McKesson

14. All plans for the provision of security:

15. Beer or wine consumption? Yes No _____

16. Describe any items to be sold or distributed:

17. Is water connection requested? Yes _____ No _____

18. Is electricity requested? Yes _____ No _____

19. Have you provided a layout site plan for your proposed activity or event? Yes No _____

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Authorized Representative

Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

YES NO


Parks & Recreation 9-7-11

Comments:

YES NO


Building & Zoning 9/8/11

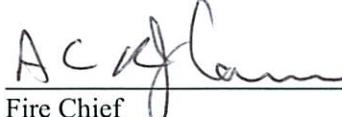
YES NO


Public Works 9/8/11

YES NO


Police Chief 9/1/11

YES NO


Fire Chief 9-1-11

FINAL APPROVAL:

YES NO

City Administrator Date

BULLPEN 5TH ANNUAL PEDALS & PUBS

SATURDAY, SEPTEMBER 17, 2011

LEAVE THE HILLTOP AT 10:00 AM



T-SHIRT SIGN-UP WITH BARTENDER

ANY QUESTIONS, CALL 263-8878

RAIN DATE: SEPTEMBER 24