

CITY OF MUSCATINE

License # _____
Wallet # _____
Sticker # _____
Receipt # _____
Issued _____
Expires _____

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name and address of applicant and sponsoring organization, if any:

Chris Foxen (+ Nancy) (Boys Muscatine Cross Country MHS)
Address: 2714 Surrey Ct.
Telephone Number: (563) 299-7871
E-mail Address: nancy.foxen@mscdonline.org

2. Type of event that is planned:

5K Run

3. Proposed location:

Lagoon Shelter
Weed Park trail (crossing HWY 22)

4. Date(s)/Time(s): Sat. Sept. 2, 2019

5. Expected length of use: 4 hrs.

6. Expected size of group: 100 (70 participants)

7. Names of any person or persons in charge of the proposed use at the specified location:

Nancy + Chris Foxen

Address(es): 2714 Surrey Ct. Muscatine

Telephone Number(s): (563) 299-7871 (Nancy) (563) 299-3581 (Chris)

E-mail Address(es): nancy.foxen@mscdonline.org chris.foxen@mscdonline.org

8. Names and addresses of any persons to be featured as entertainers or speakers:

Ø

9. List mechanical or electronic equipment to be used:

Ø

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

(12 bicycles)

11. Number and types of animals to be used:

Ø
Some might bring dogs to walk 5K course; most do not

12. A description of any sound amplification to be used:

Ø

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

I contact police to help with pedestrians crossing Hwy. 22. The Cross Country team helps with traffic, clean up, 'set up' & water station, registration.... all covered.

14. All plans for the provision of security:

• I contact police
• Dell Wagner / Peggy Bailey ~~at~~ Muscatine Running Club runs event

15. Beer or wine consumption? Yes _____ No X

16. Describe any items to be sold or distributed:

Muskie Shirts!

17. Is water connection requested: Yes _____ No X

18. Is electricity requested: Yes _____ No X

19. Have you provided a layout site plan for your proposed activity or event? Yes X No _____

If yes, please attach. (Not drawn to scale)

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Nancy Iken
Authorized Representative

6-23-19
Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval



YES



NO

 7-15-19
Parks & Recreation Date

Comments:



YES



NO

 7-8-19
Community Development Date



YES



NO

 6/26/19
Public Works Date



YES



NO

 6/28/19
Police Chief Date



YES



NO

 6/26/19
Fire Chief Date

FINAL APPROVAL:



YES



NO

City Administrator Date

Muskie SK Course : out & back

