

CITY OF MUSCATINE
TITLE 3, CHAPTER 14

License #	_____
Wallet #	_____
Sticker #	_____
Receipt #	_____
Issued	_____
Expires	_____

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name of applicant and sponsoring organization, if any:
Daphne Donald - MCSD Race For the Schools
Address: 2900 Mulberry Ave.
Telephone number: 563-263-7223 ext 1103
E-mail address: daphne.donald@mcsonline.org

2. Type of event that is planned:
5K Race and one mile Race

3. Proposed location:
5K - Muscatine High School to Bonnie Drive, Mulberry Avenue and Back.
One mile - around MHS.

4. Date(s)/Time(s): Saturday, May 4th, 2019 one mile 8:00 am.
5. Expected length of use: 1-2 hours 5K - 8:30 am
6. Expected size of group: 200-300

7. Names of any person or persons in charge of the proposed use at the specified location:
Dr. Jerry Riibe - MCSD Superintendent
Daphne Donald - Race Director

Address(es): 2900 Mulberry
Telephone Number(s): 563-263-7223
E-mail address(es): jerry.riibe@mcsonline.org
daphne.donald@mcsonline.org

8. Names and addresses of any persons to be featured as entertainers or speakers:

9. List mechanical or electronic equipment to be used:

PA System @ MHS

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

Golf cart/gator @ the front of the race and one at the end.

11. Number and types of animals to be used:

12. A description of any sound amplification to be used:

Portable PA System @ MHS

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Volunteers - Staff, parents, students -
Requesting Police officers at busy intersections

1. The first part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

2. The second part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of Secretary. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

3. The third part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of Treasurer. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

4. The fourth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of Chairman. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

5. The fifth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of Vice-Chairman. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

6. The sixth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of Secretary. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

14. All plans for the provision of security:

Volunteers / staff
Muscatine Police Department

15. Beer or wine consumption? Yes No

16. Describe any items to be sold or distributed:

Registered participants receive a race shirt.

17. Is water connection requested? Yes No

18. Is electricity requested? Yes No

19. Have you provided a layout site plan for your proposed activity or event? Yes No

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes No

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.



Authorized Representative

1-11-19
Date

1950

1950

1950

1950

1950

1950

1950

1950

1950

1950

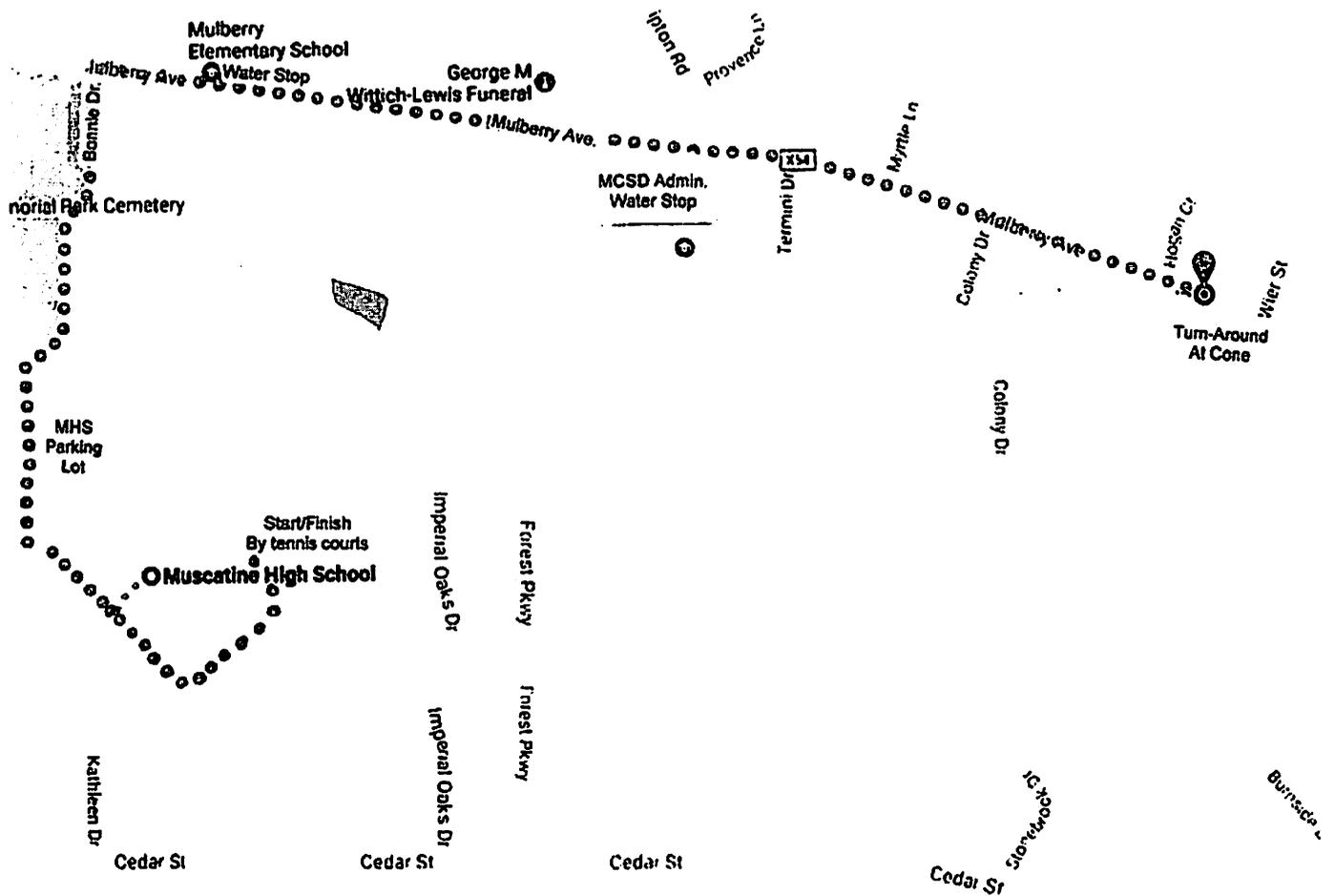
1950

1950

1950

1950

5K Route for MCSD Race for the Schools



5K Route – Out and Back Course

Start/Finish at Muscatine High School, 2705 Cedar St. by tennis courts

(Please note: construction at MHS will not affect the 5K route)

- right on MHS Drive (turn by M window)
- straight in front of the school, past the flagpole
- straight up to the parking lot by the gym
- right along the parking lot border (stay to the left, face traffic coming in)
- straight through parking lot to Bonnie Dr.
- **right on Mulberry, cross the street to face traffic, (Mulberry School side)**
- straight on Mulberry Ave. to Weir St.
- turn around at Weir St.
- **straight on Mulberry run facing traffic (Muscatine Schools Admin. Center Side)**
- left on Bonnie Drive
- straight through MHS Gym parking lot, stay right
- left onto ramp/road in front of MHS
- left (by M Window) to finish Line

The first part of the report deals with the general situation in the country. It is noted that the economy is still in a state of depression, and that the government is struggling to meet its obligations. The report also mentions the need for a more active role for the state in the economy, and the importance of maintaining social order.

In the second part, the author discusses the political situation. He notes that the government is facing a number of challenges, and that there is a need for a more unified front. The author also mentions the importance of maintaining a close relationship with the United States, and the need for a more active role for the state in the economy.

The third part of the report deals with the social situation. It is noted that there is a need for a more active role for the state in the economy, and the importance of maintaining social order. The author also mentions the need for a more unified front, and the importance of maintaining a close relationship with the United States.

The fourth part of the report deals with the economic situation. It is noted that the economy is still in a state of depression, and that the government is struggling to meet its obligations. The report also mentions the need for a more active role for the state in the economy, and the importance of maintaining social order.

In the fifth part, the author discusses the political situation. He notes that the government is facing a number of challenges, and that there is a need for a more unified front. The author also mentions the importance of maintaining a close relationship with the United States, and the need for a more active role for the state in the economy.

The sixth part of the report deals with the social situation. It is noted that there is a need for a more active role for the state in the economy, and the importance of maintaining social order. The author also mentions the need for a more unified front, and the importance of maintaining a close relationship with the United States.

The seventh part of the report deals with the economic situation. It is noted that the economy is still in a state of depression, and that the government is struggling to meet its obligations. The report also mentions the need for a more active role for the state in the economy, and the importance of maintaining social order.

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

YES NO

[Signature] 1-21-19
Parks & Recreation Date

YES NO

[Signature] 1-18-19
Building & Zoning Date

YES NO

[Signature] 1/18/19
Public Works Date

YES NO

[Signature] 1/18/19
Police Chief Date

YES NO

[Signature] 1-21-19
Fire Chief Date

Comments:

Approval subject to event working with the Police Department for traffic control.

FINAL APPROVAL:

YES NO

City Administrator Date

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY

AMOUNT

REMARKS

100.00
100.00
100.00
100.00

100.00
100.00
100.00
100.00

100.00
100.00
100.00
100.00

100.00
100.00
100.00
100.00

100.00
100.00
100.00
100.00

100.00
100.00
100.00
100.00

100.00
100.00
100.00
100.00

100.00
100.00
100.00
100.00

100.00
100.00
100.00
100.00

100.00
100.00
100.00
100.00

100.00
100.00
100.00
100.00

100.00
100.00
100.00
100.00

100.00
100.00
100.00
100.00

100.00
100.00
100.00
100.00

100.00
100.00
100.00
100.00

100.00
100.00
100.00
100.00

100.00
100.00
100.00
100.00

100.00
100.00
100.00
100.00

100.00
100.00
100.00
100.00

100.00
100.00
100.00
100.00

100.00
100.00
100.00
100.00