

License # _____
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Receipt # _____
Issued _____
Expires _____

CITY OF MUSCATINE

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name and address of applicant and sponsoring organization, if any:

Sarah Walsh - MHS Student Council
Address: 2705 Cedar St. Muscatine, IA 52761
Telephone Number: (317) 748-2502
E-mail Address: sarah.walsh@mscsonline.org

2. Type of event that is planned:

Route (

Senior March - Senior MHS students
Students will march on the sidewalk
Students will leave MHS on Cedar St and continue down until
they reach the riverfront (specifically Pearl City Station)

3. Proposed location:

Red Brick Building (final destination)
PEARL CITY STATION

4. Date(s)/Time(s): Friday, Sept. 15th 2017 — Leave at 11:00 A.M.

5. Expected length of use: 2 hrs.

6. Expected size of group: 300

7. Names of any person or persons in charge of the proposed use at the specified location:

Sarah Walsh, Rachel Fallon, Mike Morgan

Address(es): 2705 Cedar St. Muscatine IA 52761

Telephone Number(s): Sarah Walsh 317-748-2502

E-mail Address(es): sarah.walsh@mscsonline.org / rachel.fallon@mscsonline.org

8. Names and addresses of any persons to be featured as entertainers or speakers:

N/A

9. List mechanical or electronic equipment to be used:

N/A

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

1 golf cart for security

11. Number and types of animals to be used:

N/A

12. A description of any sound amplification to be used:

N/A

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

3 Administrators	2 student council advisors
2 police officers	12 student council students

14. All plans for the provision of security:

2 police officers on golf carts
3 administrators

15. Beer or wine consumption? Yes _____ No

16. Describe any items to be sold or distributed:

Subway lunches - sandwiches, chips, cookies, pop/water
* All food will be pre-packaged
* No homemade food items will be served or sold

17. Is water connection requested: Yes _____ No

18. Is electricity requested: Yes No _____

19. Have you provided a layout site plan for your proposed activity or event? Yes No _____

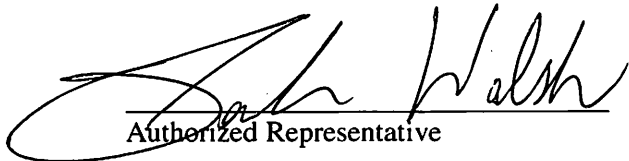
If yes, please attach. (Attached on back)

If no, please explain:

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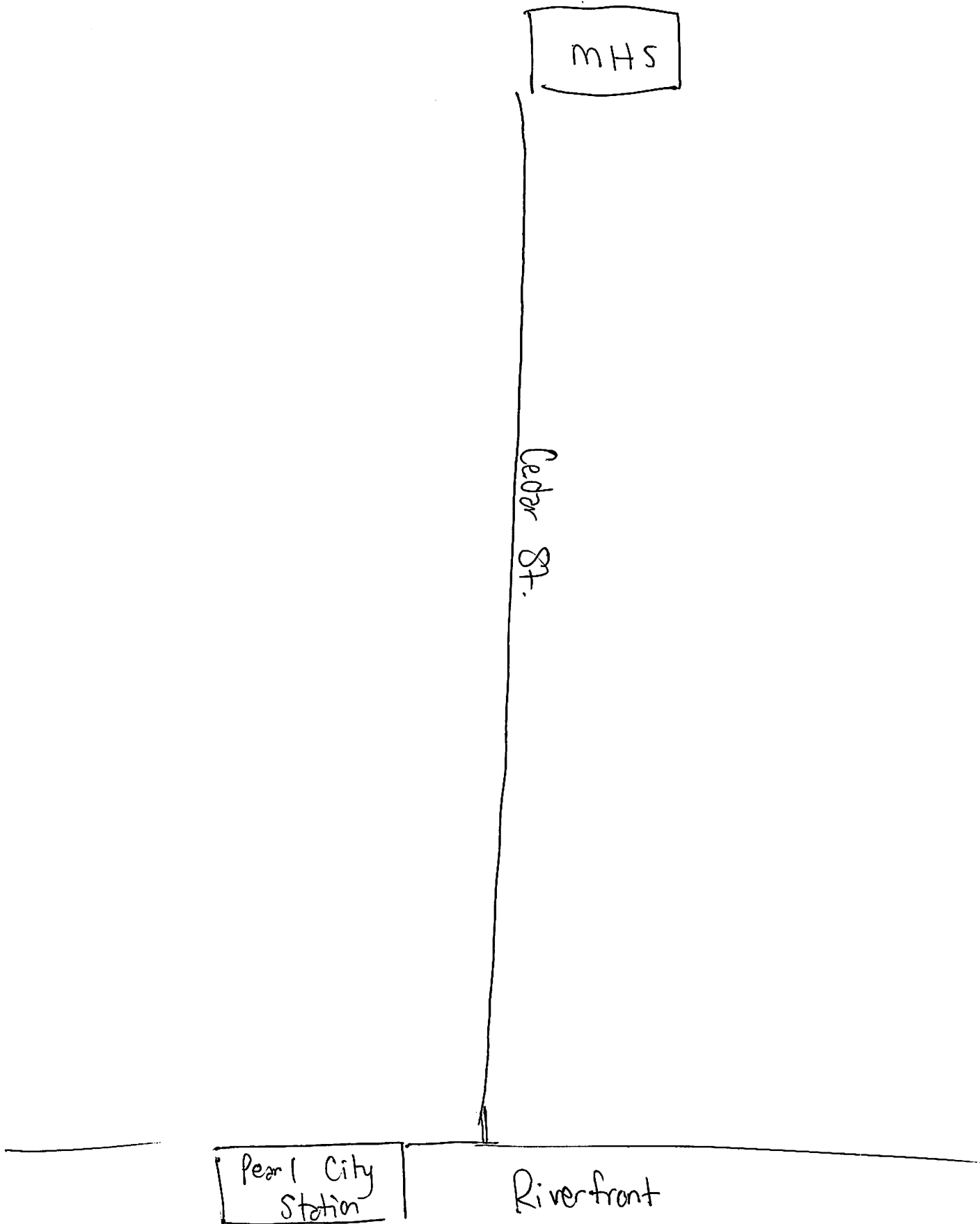
20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.


Authorized Representative

7/6/17
Date

Senior March 2017 (Route for march - on sidewalks)



TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

Comments:

YES NO *Michael Meyer*
Parks & Recreation Date

YES NO *Randy Howell* 7-11-17
Community Development Date

YES NO *[Signature]* 7/11/17
Public Works Date

YES NO *B. Trelfo* 7/12/17
Police Chief Date

YES NO *[Signature]* 7/14/17
Fire Chief Date

Please Invite Randy Howell to Pre-event mtg.

FINAL APPROVAL:

YES NO _____
City Administrator Date

