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APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY, PARK, PUBLIC WAY, PROPERTY OR FACILITY

1.	. Name of applicant and sponsoring organization, if any:	
	Kent Corporation Relay for Life Team	
	Address: 1600 Orcgon St., Muscatine IA 52761	
	Telephone number: 563-264-4542 or 264-4636	
	E-mail address: Susan freex agrain processing com or connie stine mand grain processi	49.Co.
_		J'
2.	Type of event that is planned:	
	Fun run walk raising money for Muscatine County Relay	
	for Life, American Cancer Society.	
3.	Proposed location:	
	Start on Harrison Street, turning on Bandag Dr. Crossing Colorado Stinto the weed Park proceeding around the park and going onto the bike path, then finishing up back	
	St into the weed Park proceeding around the park and	
	going anto The bike path, then finishing up back	
	at Harrison St. 5k total.	
1		
4.	Date(s)/Time(s): Saturday April 23, 2016 8:30-10:00 am	
	Expected length of use: 12 - 2 hs.	
	Expected size of group: 150 runners/walkers	
•	Experies size of group. 198 WHILLY SI WALKELS	
7.	Names of any person or persons in charge of the proposed use at the specified location:	
	Connic Stineman + Jusan Freers, Rent Corporation	
Ì	Dell Wagner & Peggy Baily Muscatine Running Club	
	J	
7	Address(es): 1600 Oregon St. Museatine, IA 52761	
	Telephone Number(s): 563-264-4542' 563-264-4636	
	E-mail address(es): susan freers@ grainprocessing, com Connie stineman@grain processing.	/ ^ . · ·
	- J T J T T T T T T T T T T T T T T T T	(On

. Names and	addresses of any person	is to be featured as	entertainers or spec	akers:	
N/A					
List mechani					
	cal or electronic equip				
Runni	ng clack tin	ner			
Number and boats, carriag	type of any motor veh as and golf carts:	icles or other form	s of transportation	to be used, inc	luding bic
1 bicy	cle heading c controt.	the race	or I part	rol car	for
1raff	c controt.				
Number and t	pes of animals to be us				
	pes of animals to be in	seu:			
NA					
. / .					
A!!					
a description of	f any sound amplificat	ion to be used:			
A blow	horn for	the sta	ert.		
	horn for	·	•		
roposed moni	oring of the group and	or activity includi	ng the number of r	ecople who will	direct toof
et up, clean up	and maintain order, if	necessary:	of the state of the	copic who will	anect (181
4 people	at signup				
2 people 1 person	from running c	lub Keeping	time		
1 person	Sheriff pat	-rd 1-50	control		
0 people	at sign up from running c lead bicycle Sheriff pat to help w	TH TIATY	c concilion		
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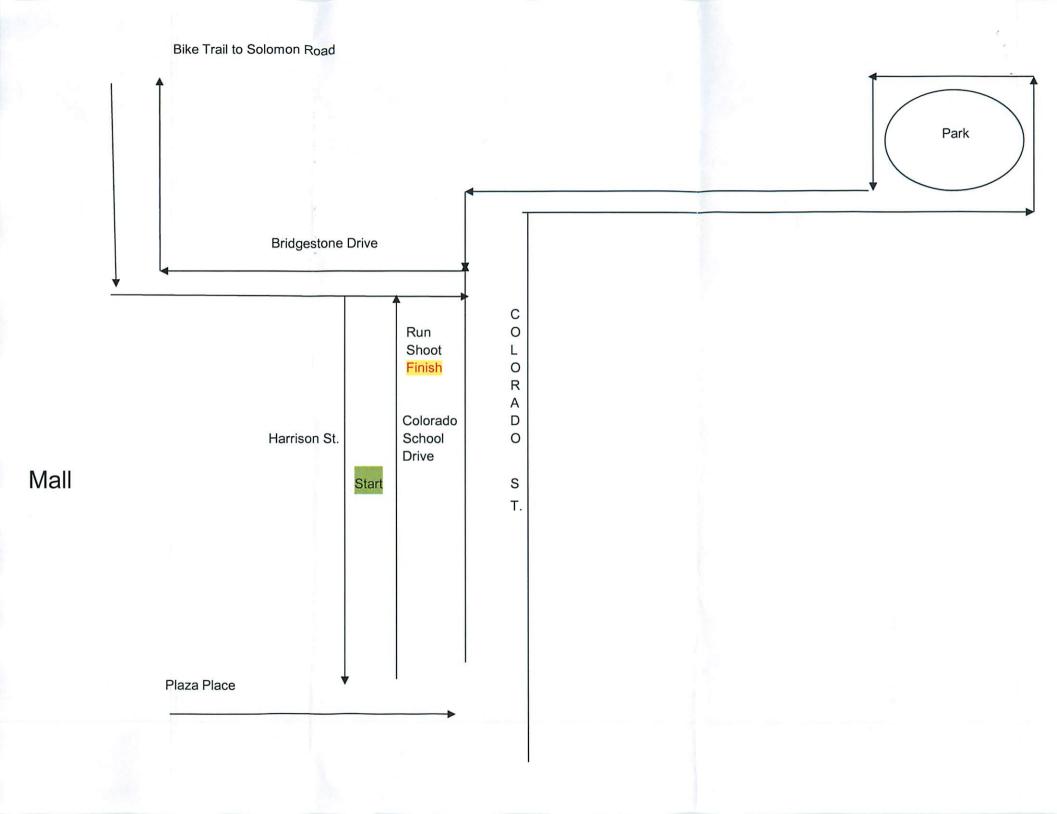
TO BE COMPLETED BY CITY DEPARTMENTS:

1 have reviewed the attached application with the following recommendations:

Recommo Approval		Comments:
YES N	Parks & Recreation Date	Approval subject to attendance at pre-event meeting.
YES N	O Building & Zoning Date	
YES N	Public Works Date	17 Is switch community requested? 18-19 should be presented a layout integel
YES NO	Police Chief Date	Waa, please explain
YES NO	1- 3- 6	art lier way terir landerstand that you mit the
FINAL AI	PPROVAL:	The ambiguity growths andernally
YES NO	the from or anye fixed the party and converged bookers in	
	City Administrator Date	Tolady

14. All 1	plans for the provision of security:
	Muscatine County Sheriff patrol.
15. Beer	or wine consumption? Yes No
16. Desc	cribe any items to be sold or distributed:
T	Trophies + Metals distributed for prizes.
	ater connection requested? Yes No_X
	ectricity requested? YesNo_X
	s you provided a layout site plan for your proposed activity or event? Yes No s, please attach.
If no,	please explain:
	See attached
0. Do yo to pre-	ou understand that you will be financially responsible for all site restoration needed to restore the site revent status? Yes
whater	pplicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its a, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of ver nature, which may result from or arise from the activity or event covered by the permit, ling but not limited to the use of public ways, irrespective of whether said claims are frivolous or prious.
Author	mil Stineman 1/8/16 rized Representative Date

14. All plans for the provision of security:
Muscatine County Sheriff patrol.
15. Beer or wine consumption? Yes No
16. Describe any items to be sold or distributed:
Trophies + Metals distributed for prizes.
17. Is water connection requested? Yes No_X
18. Is electricity requested? Yes No X
19. Have you provided a layout site plan for your proposed activity or county
If yes, please attach.
If no, please explain:
See attached
0. Do you understand that you will be financially responsible for all site restoration needed to restore the site
to pre-event status? Yes No
The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.
Connie Stevenan 1/8/16 Authorized Representative



January 7, 2016

Attention: Rich Klimes
City of Muscatine
Parks & Recreations Dept.
215 Sycamore St.
Muscatine, IA 52761

Dear Mr. Klimes,

Our Kent Corporation Relay for Life team would like to host the April Run Against Cancer on April 23, 2016 for our annual fundraiser. All proceeds go to the American Cancer Society. Last year we had around 150 runners/walkers. The run will probably last approximately 45 minutes to one hour. Dell Wagner with the Muscatine Running Club is again guiding us. He will be there for the start/finish of our run. We have some EMT volunteers and Jim Ludman with the Muscatine County Sherriff's Patrol will be present, as well as several volunteers at each intersection.

Our race will start at the drive up behind Colorado School on Harrison Street. The runners will run east on Harrison St., turn South on Bridgestone Drive, cross Colorado to the Park Entrance and proceed around the Park. They will come back crossing on the Bike Trail and finishing up on Harrison St. The runners will be on very limited streets.

We will contact Colorado School, Bridgestone/Bandag and the Muscatine Mall. Please advise us if there are any other requirements to get this accomplished. We appreciate your support of the American Cancer Society.

Thank you for your consideration,

Connie Stineman

Race Coordinator

Susan Freeze

Susan Freers

Captain Kent Relay for Life Team

Section 18 Section 19

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