

License #	_____
Wallet #	_____
Sticker #	_____
Receipt #	_____
Issued	_____
Expires	_____

**CITY OF MUSCATINE**

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name and address of applicant and sponsoring organization, if any:

Fun Run/Walk "Spring Run/Walk Against Cancer" - Kent Corporation Relay For Life

Address: 1600 Oregon Street, Muscatine, IA 52761

Telephone Number: 563-264-4791-Becky Anson; 563-264-4542-Susan Freers

E-mail Address: becky.anson@kentww.com; susan\_freers@grainprocessing.com

2. Type of event that is planned:

This is a fundraiser fun run/walk with all proceeds going to Muscatine County Relay For Life/American Cancer Society.

3. Proposed location:

We will start behind Colorado School and run north on Harrison Street, turn on Bandag Drive and cross Colorado into the park. Run will go around Weed Park, cross Colorado at the same entrance and run toward the bike path. Run until designated cone area and turn and go back out to Harrison Street, finishing up in driveway behind Colorado school.

4. Date(s)/Time(s): May 9, 2020 starting at 9am but participants arriving starting at 8:30am.

5. Expected length of use: 8:30-10:30am

6. Expected size of group: 150-200 participants

7. Names of any person or persons in charge of the proposed use at the specified location:

Becky Anson and Susan Freers with Kent Corporation  
  
Dell Wagner and Peggy Baily with the Muscatine Running Club

Address(es): 1600 Oregon Street, Muscatine, IA 52761

Telephone Number(s): Same as above in category #1

E-mail Address(es): Same as above in category #1

8. Names and addresses of any persons to be featured as entertainers or speakers:

NA

9. List mechanical or electronic equipment to be used:

NA

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

NA

11. Number and types of animals to be used:

NA

12. A description of any sound amplification to be used:

NA

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Volunteer Group with Kent Corp will be overseeing clean up and overall monitoring. Please reference contacts Becky Anson and Susan Freers if needed. We will have at minimum, 4 people directing traffic; which will include a representative from the Muscatine County Sheriff's patrol.

14. All plans for the provision of security:

Sheriff Patrol Officer in attendance

15. Beer or wine consumption? Yes \_\_\_\_\_ No X

16. Describe any items to be sold or distributed:

Will be handing out medals and ribbons for the participants.

17. Is water connection requested: Yes \_\_\_\_\_ No X

18. Is electricity requested: Yes \_\_\_\_\_ No X

19. Have you provided a layout site plan for your proposed activity or event? Yes X No \_\_\_\_\_

If yes, please attach.

If no, please explain:

Please see attachment

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes x No \_\_\_\_\_

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Becky Anson  
Authorized Representative

1-08-2020  
Date

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

YES  NO

  
Parks & Recreation Date 1-17-20

Comments:

Approval subject to  
working out event/street  
usage with P.D.

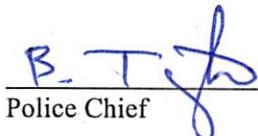
YES  NO

  
Community Development Date 1-14-20

YES  NO

  
Public Works Date 1/15/20

YES  NO

  
Police Chief Date 1/16/2020

YES  NO

  
Fire Chief Date 1-14-20

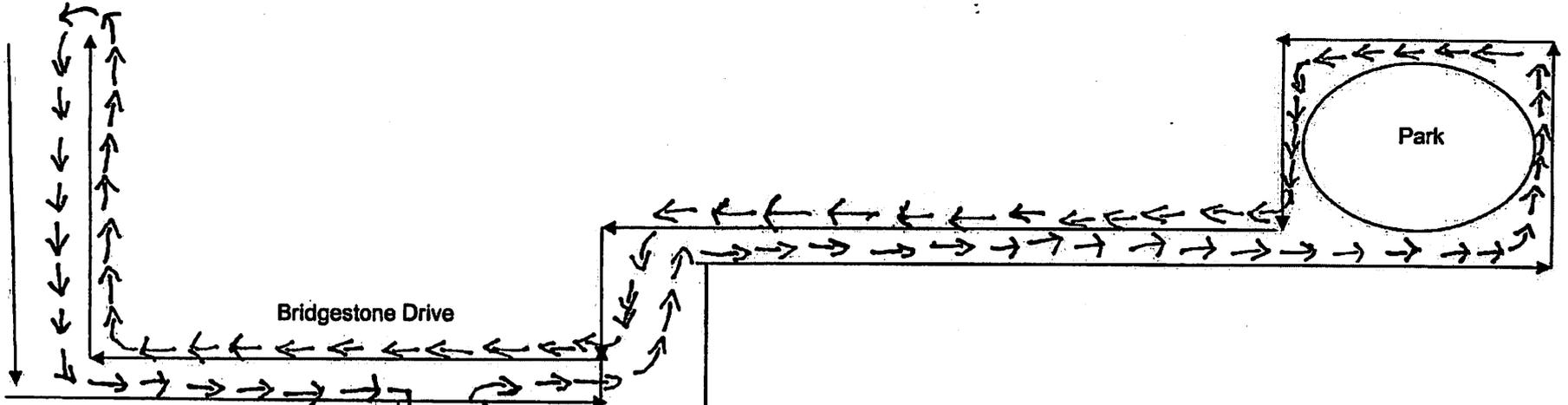
**FINAL APPROVAL:**

YES  NO

\_\_\_\_\_  
City Administrator Date

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Bike Trail to Solomon Road



Bridgestone Drive

Park

C O L O R A D O  
S  
T.

Run  
Shoot  
Finish

Colorado  
School  
Drive

Harrison St.



Mall

Plaza Place





January 08, 2020

Attention: Rich Klimes  
City of Muscatine  
Parks & Recreations Dept.  
215 Sycamore St.  
Muscatine, IA 52761

Dear Mr. Klimes,

Yes, here we are again! Our Kent Corporation Relay For Life team would like to host the Spring Run/Walk Against Cancer on May 9th, 2020 for our annual fundraiser. All proceeds go to the American Cancer Society. The race has typically lasted approximately 45 minutes to one hour. Dell Wagner with the Muscatine Running Club will again be guiding us. He will be there for the start/finish of our run. We have some EMT volunteers and Jim Ludman or fellow officer with the Muscatine County Sheriff's Patrol will be present, as well as several volunteers at each intersection.

Our race will start at the drive up behind Colorado School on Harrison Street. The runners will run east on Harrison St., turn South on Bridgestone Drive, cross Colorado to the Park Entrance and proceed around the Park. They will come back crossing on the Bike Trail and finishing up on Harrison St. The runners will be on very limited streets.

We will contact Muskie Early Learning Center (formerly known as Colorado School), Bridgestone/Bandag and the Muscatine Mall. As always, please advise us if there are any other requirements to get this accomplished. We appreciate your support of the American Cancer Society.

Thank you for your consideration,

Becky Anson  
Race Coordinator & Co-Captain Kent Relay For Life team  
P: 309-631-1552 (c) or 563-264-4791 (w)  
e: becky.anson@kentww.com

Susan Freers  
Co-Captain Kent Relay for Life team