

License # \_\_\_\_\_  
Wallet # \_\_\_\_\_  
Sticker # \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Issued \_\_\_\_\_  
Expires \_\_\_\_\_

**CITY OF MUSCATINE**

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name and address of applicant and sponsoring organization, if any:

\_Alicia Zumwalt, Muscatine Power and Water \_\_\_\_\_

Address: \_\_\_\_\_ 3205 Cedar Street, Muscatine, IA 52761 \_\_\_\_\_

Telephone Number: \_\_\_ 563-262-3342 \_\_\_\_\_

E-mail Address: \_\_\_ allicia.zumwalt@mpw.org \_\_\_\_\_

2. Type of event that is planned:

5k

3. Proposed location:

Starting at Muscatine Power and Water parking lot, around the paths by MP&W, cross Cedar Street, over to Discovery Park, along Trails, back over Cedar Street, return back to starting point (map attached)

4. Date(s)/Time(s): \_\_\_\_\_ June 15, 2019 at 8:00 a.m. \_\_\_\_\_

5. Expected length of use: \_\_\_\_\_ 1-1/2 hrs \_\_\_\_\_

6. Expected size of group: \_\_\_\_\_ approximately 50-75 runners \_\_\_\_\_

7. Names of any person or persons in charge of the proposed use at the specified location:

Alicia Zumwalt

Address(es): \_\_\_\_\_ 3205 Cedar Street, Muscatine, IA 52761 \_\_\_\_\_

Phone Number(s): \_\_\_\_\_ work phone 563-262-3342 \_\_\_\_\_

E-mail Address(es): \_\_\_\_\_ allicia.zumwalt@mpw.org \_\_\_\_\_

8. Names and addresses of any persons to be featured as entertainers or speakers:

None

9. List mechanical or electronic equipment to be used:

None

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

Bicycle will be leading the race, possible strollers for walkers during the event. No other transportation is expected.

11. Number and types of animals to be used:

We do allow dogs on the 5k. they will be leashed and with their owners.

12. A description of any sound amplification to be used:

none

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Undetermined, will have many volunteers at MP&W, several out on the route to direct runners and hand out water along the course (1 location at MP&W and 1 location at Discovery)

14. All plans for the provision of security:

15. Beer or wine consumption? Yes \_\_\_\_\_ No

16. Describe any items to be sold or distributed:

Water along the course, water and light snacks (granola, fruit, etc) at MPW.

17. Is water connection requested: Yes \_\_\_\_\_ No  MPW will provide their own water

18. Is electricity requested: Yes \_\_\_\_\_ No  MPW will provide their own electricity

19. Have you provided a layout site plan for your proposed activity or event? Yes  No \_\_\_\_\_

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes  No \_\_\_\_\_

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Alicia Zumwalt  
Authorized Representative

04/26/2019  
Date

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

Comments:

YES     NO  
 \_\_\_\_\_  
Parks & Recreation                      Date    5-6-19

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

YES     NO  
 \_\_\_\_\_  
Community Development                      Date    5-3-19

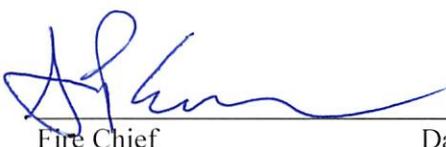
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YES     NO  
 \_\_\_\_\_  
Public Works                                      Date    5/1/19

\_\_\_\_\_  
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YES     NO  
 \_\_\_\_\_  
Police Chief                                      Date    5/1/19

\_\_\_\_\_  
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\_\_\_\_\_

YES     NO  
 \_\_\_\_\_  
Fire Chief                                      Date    5-1-19

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**FINAL APPROVAL:**

YES     NO  
\_\_\_\_\_  
City Administrator                      Date

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