

CITY OF MUSCATINE

TITLE 3, CHAPTER 14

License # \_\_\_\_\_  
Wallet # \_\_\_\_\_  
Sticker # \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Issued \_\_\_\_\_  
Expires \_\_\_\_\_

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name of applicant and sponsoring organization, if any:

Senior Resources

Address: 1808 Mulberry

Telephone number: \_\_\_\_\_

E-mail address: \_\_\_\_\_

2. Type of event that is planned:

community cookout

3. Proposed location:

City Hall lawn + block of ~~third~~ street in front of  
city hall

4. Date(s)/Time(s): June 9, 2019 4 am - 4 pm

5. Expected length of use: 2-3 hrs

6. Expected size of group: 200

7. Names of any person or persons in charge of the proposed use at the specified location:

Pete Degabriel

Address(es): 1808 Mulberry

Telephone Number(s): 563-263-7292

E-mail address(es): \_\_\_\_\_

8. Names and addresses of any persons to be featured as entertainers or speakers:

~~8.8~~ The Wall  
ON  
Dave Bender, + Terri Westaway  
Murcatine

9. List mechanical or electronic equipment to be used:

P.A. system

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

N/A for Senior Resources  
possible food trucks of vendors

11. Number and types of animals to be used:

N/A

12. A description of any sound amplification to be used:

see 9

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Senior Resources Board members + Staff  
⇒

14. All plans for the provision of security:

Board + Staff

15. Beer or wine consumption? Yes \_\_\_\_\_ No X

16. Describe any items to be sold or distributed:

Vendors / ~~Competitors~~ <sup>Participants</sup> providing food - distributed to people who have purchased a ticket to support Senior Resources

17. Is water connection requested? Yes \_\_\_\_\_ No X

18. Is electricity requested? Yes X No \_\_\_\_\_

19. Have you provided a layout site plan for your proposed activity or event? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please attach.

If no, please explain:

The street in front of city Hall and the lawn are the only areas to be used

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No \_\_\_\_\_

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Cynthia Can  
Authorized Representative

3-27-19  
Date

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

YES

NO

*Michael Prior* 4-2-19  
Parks & Recreation Date

YES

NO

*Paul Lopez-London* 3-27-19  
Building & Zoning Date

YES

NO

*[Signature]* 3/27/19  
Public Works Date

YES

NO

*[Signature]* 4/1/19  
Police Chief Date

YES

NO

*[Signature]* 3-27-19  
Fire Chief Date

Comments:

Approval subject to attendance at pre-event meeting.

**FINAL APPROVAL:**

YES

NO

\_\_\_\_\_  
City Administrator Date