

CITY OF MUSCATINE

TITLE 3, CHAPTER 14

License # \_\_\_\_\_  
Wallet # \_\_\_\_\_  
Sticker # \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Issued \_\_\_\_\_  
Expires \_\_\_\_\_

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name of applicant and sponsoring organization, if any:

Bradley Bark with Point Above/Bark Chiropractic

Address: 200 East 2nd Street

Telephone number: 563-506-3161

E-mail address: bradley.bark@gmail.com

2. Type of event that is planned:

This will be a two day concert under Rockin on Sycamore. On July 12th we will have a Christian Rock Concert called Armor of God Project and on July 13th we will have a Classic Rock concert called Rockin on Sycamore Concert

3. Proposed location:

Sycamore Street from 2nd street to the alley.

4. Date(s)/Time(s): July 12th 12:00pm to July 13th 11:59pm

5. Expected length of use: 36 hours

6. Expected size of group: 1,000 plus between the two night

7. Names of any person or persons in charge of the proposed use at the specified location:

Bradley Bark - 563-506-3161

Brian Chick - 563-260-1800

Address(es): 200 East 2nd Street

Telephone Number(s): Bradley Bark @ 563-506-3161 and Brian Chick @ 563-260-

E-mail address(es): bradley.bark@gmail.com and bchick@machlink.com

8. Names and addresses of any persons to be featured as entertainers or speakers:

Pour Boyz; Blind Alley, Lefty and the Spinners, 1st Impressions; Nate Drege Band; JT Zahradnik for a speaker

9. List mechanical or electronic equipment to be used:

Mike Ritchie Sounds and Nate Drege will have lights and sound.

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

None

11. Number and types of animals to be used:

None

12. A description of any sound amplification to be used:

Speakers like last year...worked out great

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

We will have a couple of police officers and event security making sure everything is ok. We will have a cleanup crew picking up

14. All plans for the provision of security:

We will have fences up on July 13th due to having alcohol. July 12th will not need a fence due to no alcohol being present.

15. Beer or wine consumption? Yes  No

16. Describe any items to be sold or distributed:

The only items sold will be food, water and soft drinks by food vendors. Beer will be a donation and monitored by an event security personal to look at ID's.

17. Is water connection requested? Yes  No

18. Is electricity requested? Yes  No

19. Have you provided a layout site plan for your proposed activity or event? Yes  No

If yes, please attach.

If no, please explain:

This will be the same as last year other than the stage will be placed on the north side of Sycamore Street facing the river. The food vendors and bathrooms will be in the DaBeets parking lot with the beer tent. There will be a orange fence around the perimeter on July 13th due to alcohol present.

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes  No

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Bradley Bark  
Authorized Representative

3/16/19  
Date

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

YES

NO

*Michael Miller* 4-2-19  
Parks & Recreation Date

YES

NO

*Joe Lopez* 3-27-19  
Building & Zoning Date

YES

NO

*[Signature]* 3/27/19  
Public Works Date

YES

NO

*B. T. [Signature]* 4/1/19  
Police Chief Date

YES

NO

*[Signature]* 3-25-19  
Fire Chief Date

**FINAL APPROVAL:**

YES

NO

\_\_\_\_\_  
City Administrator Date

Comments:

Approval subject to attendance at pre-event meeting.