

CITY OF MUSCATINE  
TITLE 3, CHAPTER 14

License #	_____
Wallet #	_____
Sticker #	_____
Receipt #	_____
Issued	_____
Expires	_____

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name of applicant and sponsoring organization, if any:

Muscataine Area Farmers Market

Address: 1564 Washington St.

Telephone number: 563-571-4092

E-mail address: defosse44@msn.com

2. Type of event that is planned:

Farmers market

3. Proposed location:

city lot - corner of 3rd + Cedar

4. Date(s)/Time(s): Saturdays 5:30 a.m. - 12:30 p.m. May - October

5. Expected length of use: 6 months on Saturdays

6. Expected size of group: 40 vendors

7. Names of any person or persons in charge of the proposed use at the specified location:

Jennifer Defosse

Address(es): 1564 Washington St.

Telephone Number(s): 563-571-4092

E-mail address(es): defosse44@msn.com

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

PHYSICS 311

PROBLEM SET 1

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

SECTION: \_\_\_\_\_

INSTRUCTOR: \_\_\_\_\_

TA: \_\_\_\_\_

PROFESSOR: \_\_\_\_\_

ASSISTANT PROFESSOR: \_\_\_\_\_

LECTURER: \_\_\_\_\_

DEPARTMENT: \_\_\_\_\_

CAMPUS: \_\_\_\_\_

STATE: \_\_\_\_\_

COUNTRY: \_\_\_\_\_

POSTAL CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

WEBSITE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_

COUNTRY: \_\_\_\_\_

POSTAL CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

WEBSITE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

8. Names and addresses of any persons to be featured as entertainers or speakers:

N/A.

9. List mechanical or electronic equipment to be used:

Maybe musical amps

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

40 cars, trucks, vans of vendors

11. Number and types of animals to be used:

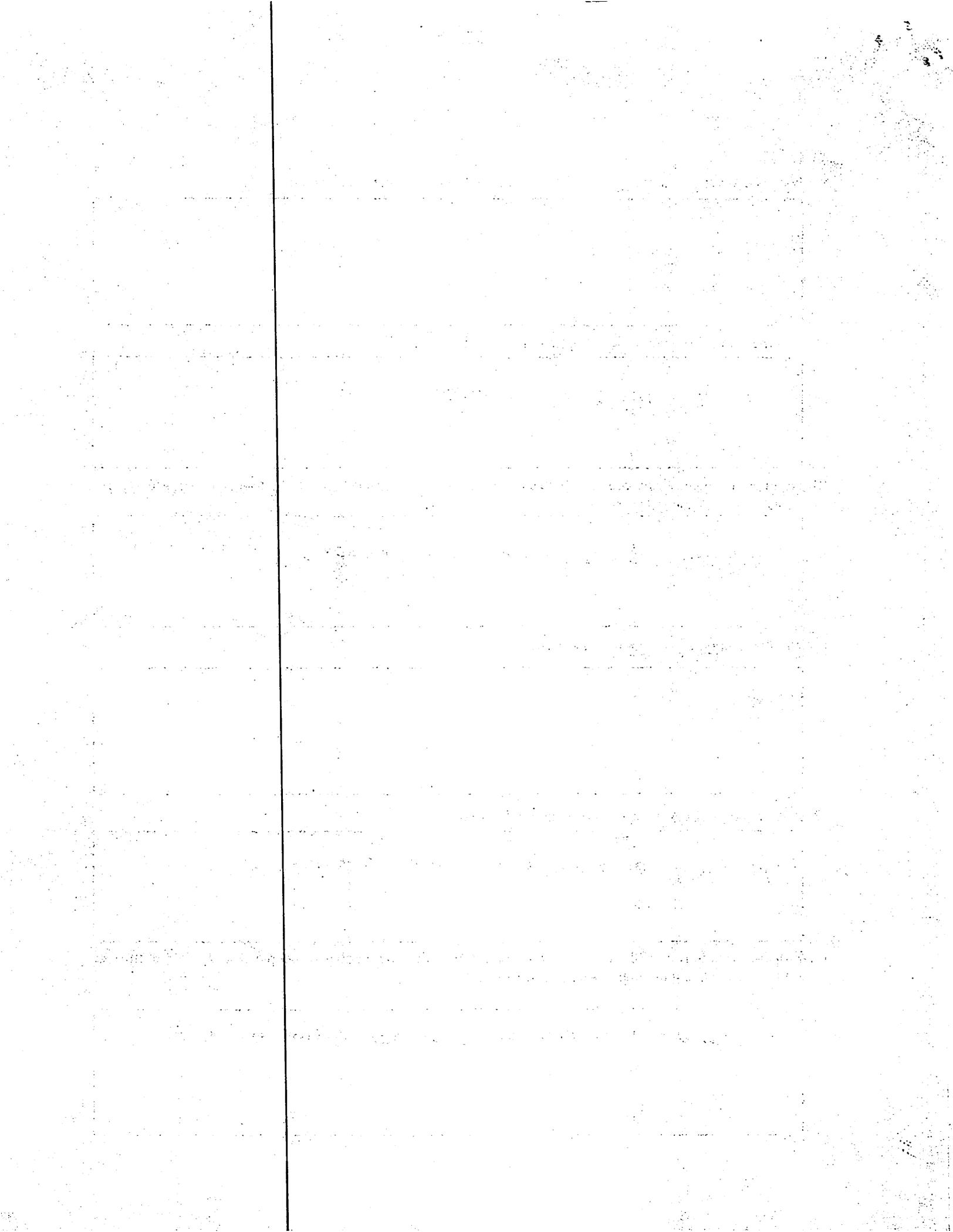
N/A

12. A description of any sound amplification to be used:

perhaps a small music amp

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

5 board members on site for clean-up, etc.



14. All plans for the provision of security:

Board members + manager will notify the Police, fire, etc. in an emergency

15. Beer or wine consumption? Yes \_\_\_\_\_ No X

16. Describe any items to be sold or distributed:

Produce, crafts, jams

17. Is water connection requested? Yes \_\_\_\_\_ No X

18. Is electricity requested? Yes X No \_\_\_\_\_

19. Have you provided a layout site plan for your proposed activity or event? Yes \_\_\_\_\_ No X

If yes, please attach.

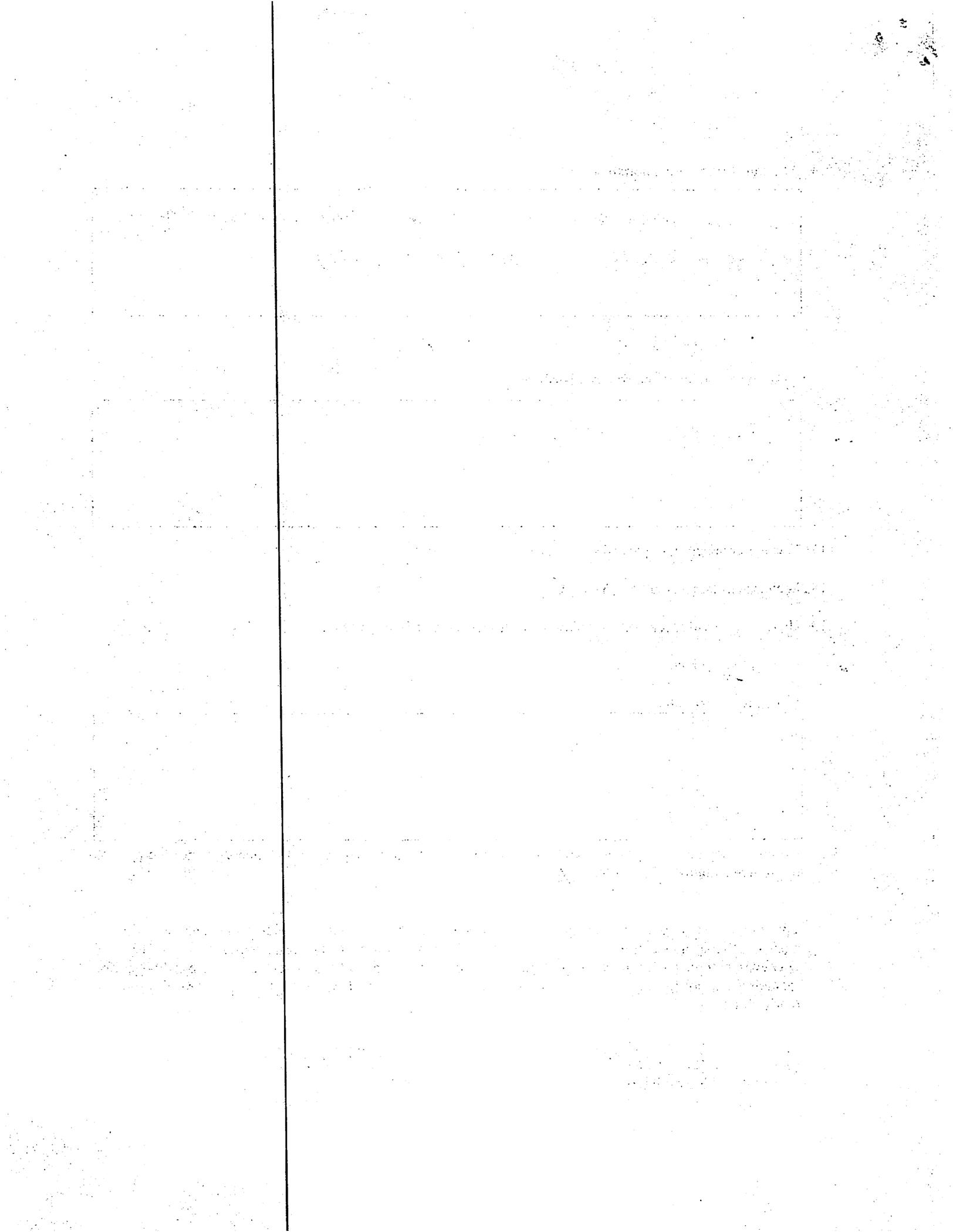
If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No \_\_\_\_\_

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Jennifer DeFosse  
Authorized Representative

11/17/19  
Date



**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

YES  NO

*[Signature]* 1-21-19  
Parks & Recreation Date

Comments:

Approval subject to event working around pending construction project in parking lot.

YES  NO

*[Signature]* 1-18-19  
Building & Zoning Date

YES  NO

*[Signature]* 1/18/19  
Public Works Date

YES  NO

*[Signature]* 1/18/19  
Police Chief Date

YES  NO

*[Signature]* 1-21-19  
Fire Chief Date

**FINAL APPROVAL:**

YES  NO

\_\_\_\_\_  
City Administrator Date

\_\_\_\_\_

