

License # \_\_\_\_\_  
Wallet # \_\_\_\_\_  
Sticker # \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Issued \_\_\_\_\_  
Expires \_\_\_\_\_

CITY OF MUSCATINE

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name and address of applicant and sponsoring organization, if any:

MUSCATINE RUNNING CLUB - JELL WAGNER  
Address: P.O. Box 45  
Telephone Number: 563-299-3309  
E-mail Address: WAGNERJ@MACLINK.COM

2. Type of event that is planned:

5 AND 10 KILOMETER ROAD RACE

3. Proposed location:

SEE ATTACHED MAP.  
TOWA AVE FROM 3RD TO 4TH BLOCKED OFF  
FROM 6<sup>00</sup> AM TO 10<sup>00</sup> AM.

4. Date(s)/Time(s): SATURDAY ~~17~~ AUGUST 18 6 TO 10 AM  
5. Expected length of use: 4 HOURS  
6. Expected size of group: 400 - 500 PEOPLE  
7. Names of any person or persons in charge of the proposed use at the specified location:

JELL WAGNER - 10 TO 20 VOLUNTEERS  
ON THE COURSE

Address(es): P.O. Box 45  
Telephone Number(s): 563-299-3309  
E-mail Address(es): WAGNERJ@MACLINK.COM

8. Names and addresses of any persons to be featured as entertainers or speakers:

NONE

9. List mechanical or electronic equipment to be used:

CHIP TIMING MAT AND COMPUTERS  
AT FINISH LINE - 4<sup>th</sup> ST. & IOWA AVE.

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

POLICE LEAD VEHICLE, CAMERA TRUCK  
AND BICYCLE LEADING RACES.

11. Number and types of animals to be used:

NONE

12. A description of any sound amplification to be used:

SMALL SOUND AMPLIFICATION SYSTEM  
AT FINISH LINE.

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

20 TO 30 VOLUNTEERS ON THE COURSE  
AND ON IOWA AVE FOR TRAFFIC CONTROL  
AND CLEAN-UP.

14. All plans for the provision of security:

POLICE TO PROVIDE SOME INTERSECTION PROTECTION & LEAD VEHICLE

15. Beer or wine consumption? Yes \_\_\_\_\_ No X

16. Describe any items to be sold or distributed:

NONE

17. Is water connection requested: Yes X No \_\_\_\_\_ w/ Musc. Power + Water

18. Is electricity requested: Yes X No \_\_\_\_\_ w/ MCSA

19. Have you provided a layout site plan for your proposed activity or event? Yes X No \_\_\_\_\_

If yes, please attach.

If no, please explain:

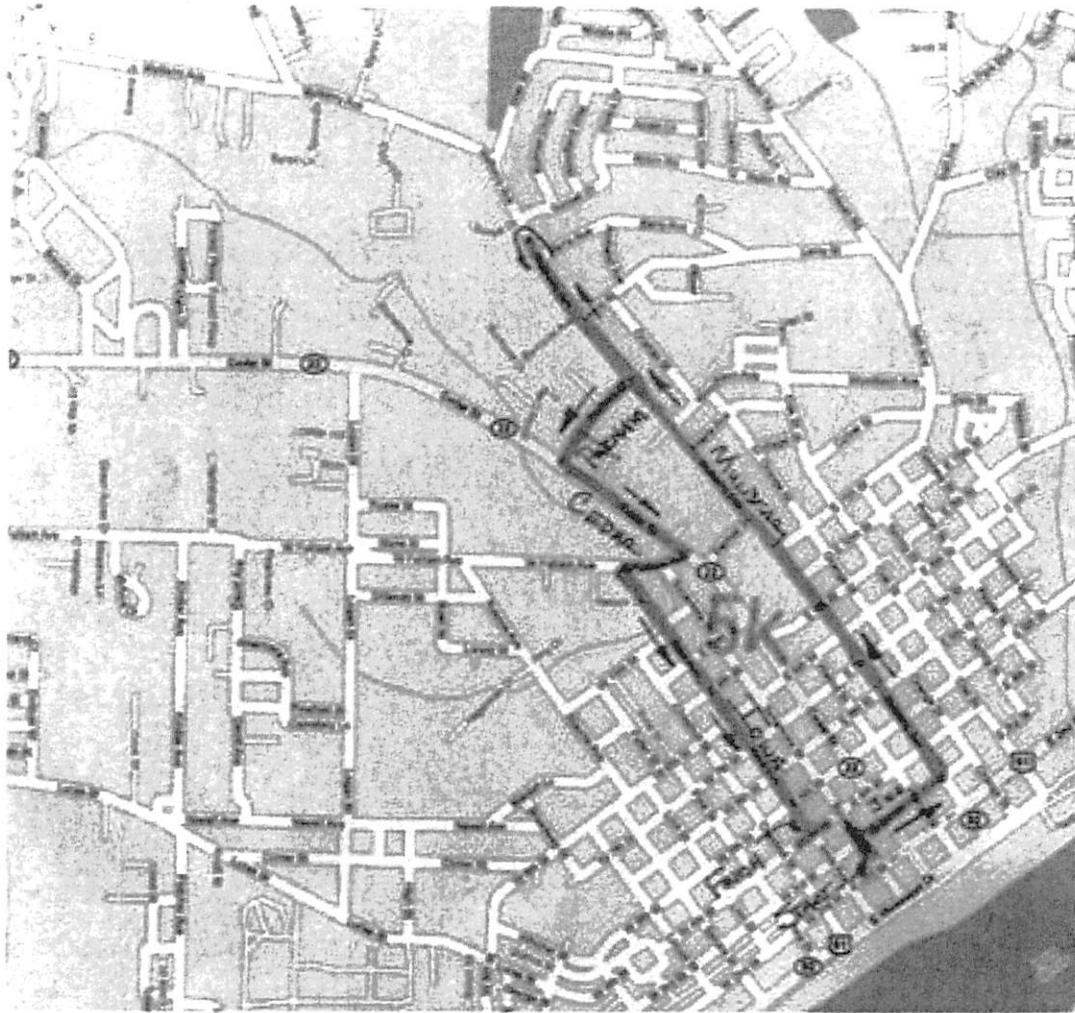
20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No \_\_\_\_\_

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Debra Wagner  
Authorized Representative

JUNE 26, 2018  
Date

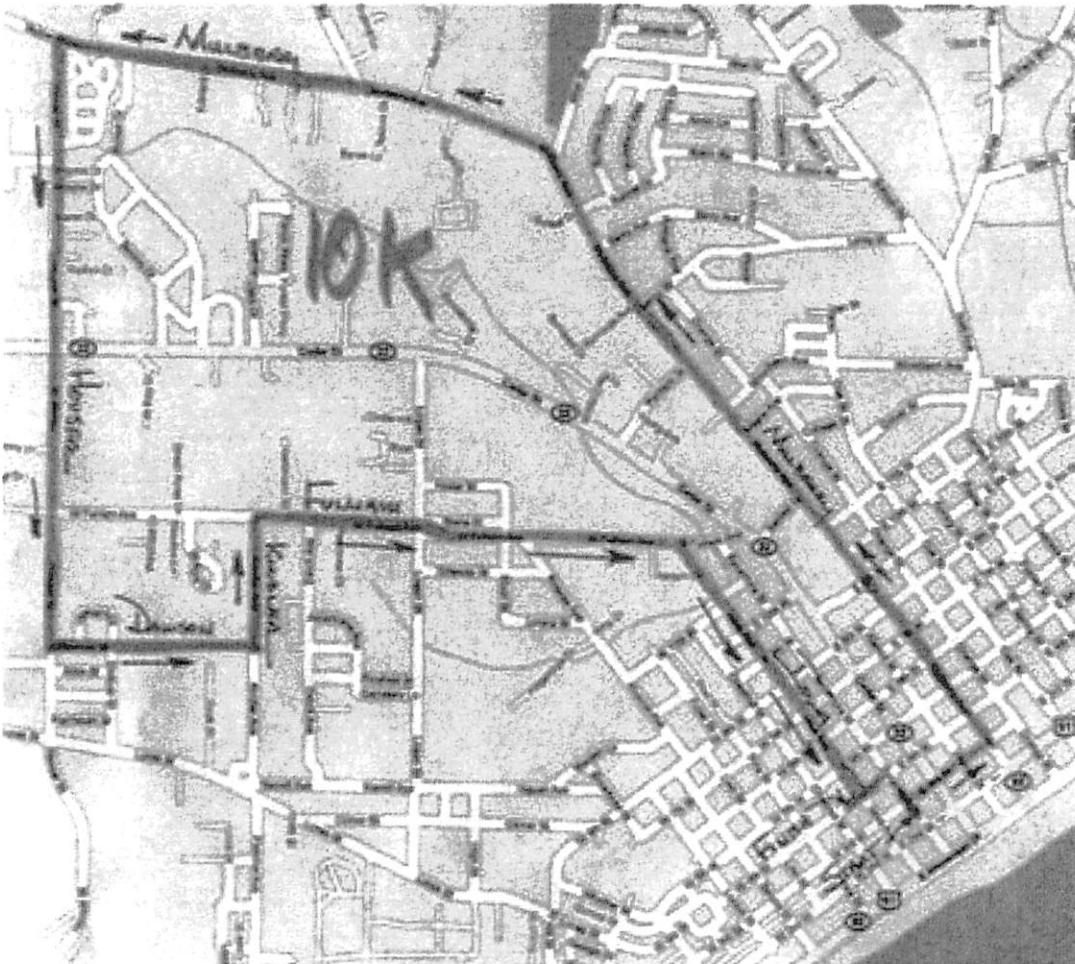




## WATERMELON STAMPEDE RACE ROUTE

**5K**

Start: 3rd & Sycamore,  
Mulberry, Turn-a-  
round, Parham, Cedar,  
Fulliam, Iowa Ave.  
Finish Line  
4th St. and Iowa



**10K**

Start: 3rd & Sycamore,  
Mulberry, Houser,  
Dawson, Kindler,  
Fulliam, Iowa Ave.,  
Finish Line  
4th St. and Iowa