

License # \_\_\_\_\_  
Wallet # \_\_\_\_\_  
Sticker # \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Issued \_\_\_\_\_  
Expires \_\_\_\_\_

**CITY OF MUSCATINE**

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name and address of applicant and sponsoring organization, if any:

**Greg Jenkins, Greater Muscatine Chamber of Commerce & Industry**

Address: **102 Walnut St.**

Telephone Number: **563-263-8895**

E-mail Address: **gjenkins@muscatine.com**

2. Type of event that is planned:

**Muscatine will be welcoming 15,000 +/- cyclists and visitors as the ending town for RAGBRAI 2016.**

3. Proposed location:

**Riverfront Park from Cedar Street entrance to the west including parking lot, boat ramp and the little red brick building: Pearl City Station.**

4. Date(s)/Time(s): **Friday, Saturday and Sunday July 29, 30 & 31, 2016**

5. Expected length of use: **all day each day**

6. Expected size of group: **15,000 +/-**

7. Names of any person or persons in charge of the proposed use at the specified location:

**Greg Jenkins Janet Morrow**

Address(es): **102 Walnut St.**

Telephone Number(s): **563-263-8895**

E-mail Address(es): [gjenkins@muscatine.com](mailto:gjenkins@muscatine.com) [jmorrow@muscatine.com](mailto:jmorrow@muscatine.com)

8. Names and addresses of any persons to be featured as entertainers or speakers:

**Yet to be determined, however, we anticipate Mr. T.J. Juskiewicz, RAGBRAI Director, to be speaking at some point.**

9. List mechanical or electronic equipment to be used:

**Yet to be determined, however, we anticipate using microphone and speakers for Mr. T.J. Juskiewicz, RAGBRAI Director.**

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

**15,000 +/- cyclists; multiple trucks and trailers as well as cars. We do not anticipate the use of boats at this time.**

11. Number and types of animals to be used: **None.**

12. A description of any sound amplification to be used:

**None at this time.**

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

**Yet to be determined, however, we do anticipate needing several police officers for directing traffic, and will have additional needs of barricades, porta potties and trash receptacles.**

14. All plans for the provision of security:

**Yet to be determined, however, we do anticipate needing several police officers for directing traffic.**

15. Beer or wine consumption? Yes \_\_\_\_\_ No  X  (not on the east end of the riverfront)

16. Describe any items to be sold or distributed:

**Yet to be determined.**

17. Is water connection requested: Yes  X  No \_\_\_\_\_

18. Is electricity requested: Yes  X  No \_\_\_\_\_

19. Have you provided a layout site plan for your proposed activity or event? Yes \_\_\_\_\_ No  X

If yes, please attach.

If no, please explain: **A tentative layout was prepared during a pre-meeting with Rich Klimes on 1/26/16.**

20. Do you understand that you will be financially responsible for all site restoration needed to restore the side to pre-event status? Yes  X  No \_\_\_\_\_

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Greg Jenkins  
Authorized Representative

1-27-16  
Date

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

Comments:

YES  NO

*Richard Morris*  
Parks & Recreation 1-29-16  
Date

Approval subject to  
attendance at pre-event  
meeting.

YES  NO

*[Signature]*  
Community Development 2-1-16  
Date

Subject to P.U. Event

YES  NO

*[Signature]*  
Public Works 2-1-2016  
Date

YES  NO

*[Signature]*  
Police Chief 02-01-16.  
Date  
Let for Chief-

YES  NO

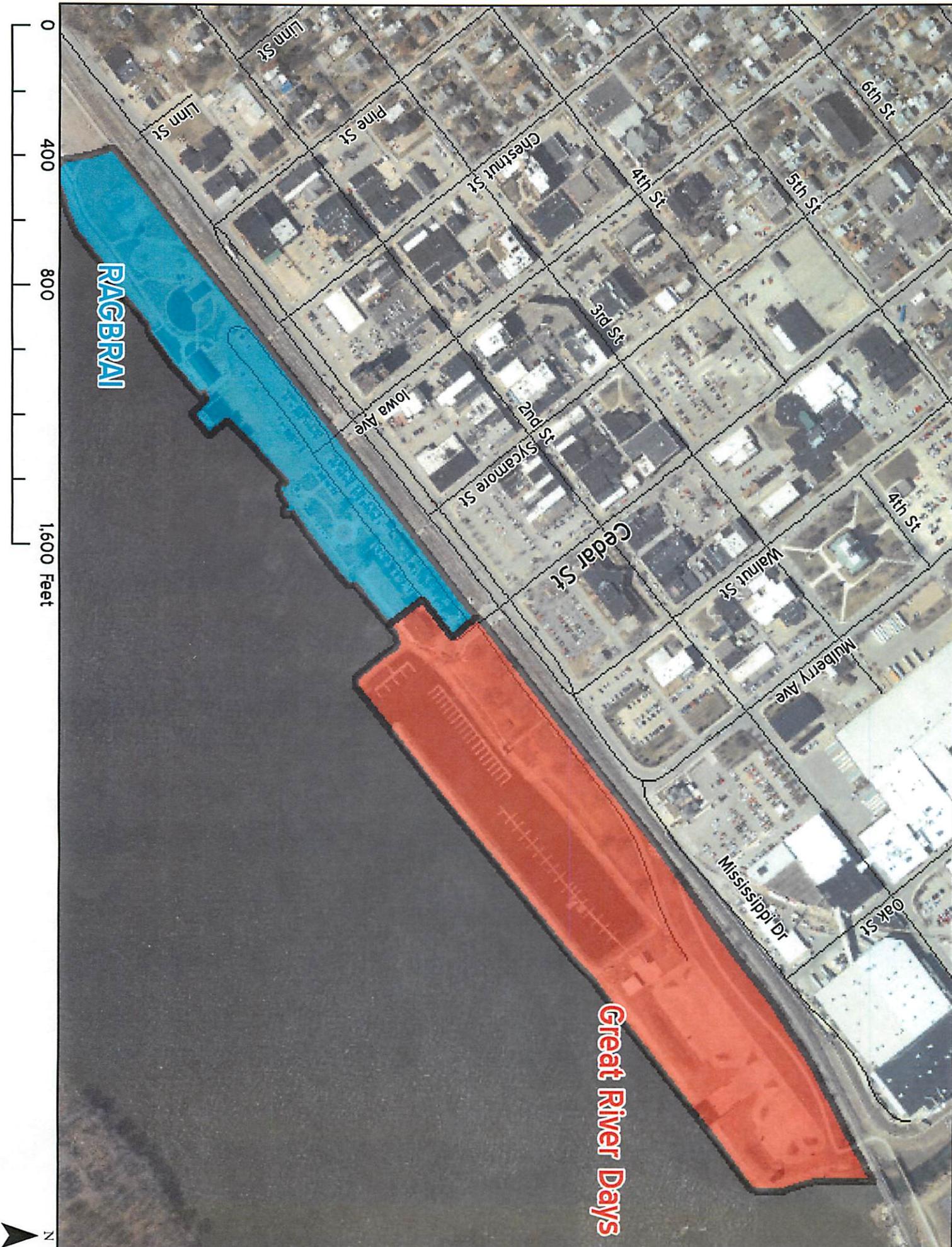
*[Signature]*  
Fire Chief 2-1-16  
Date

**FINAL APPROVAL:**

YES  NO

\_\_\_\_\_  
City Administrator Date

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**PAGBRAI**

**Great River Days**

0  
400  
800  
1,600 Feet

