



Gregg Mandsager
City Administrator
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City Administrator Report to Mayor & City Council

2019.10.18, Edition No. 360

WEEKLY UPDATE:

- Community Development: Please see the attached September building permits.
- Community Development: Please see the attached substantial commercial projects update for October.
- Public Safety Open House: Please see the attached news release. The Muscatine Fire Department is pleased to announce the 2019 Public Safety Open House. This will be done in conjunction with the Muscatine Police Department and Muscatine County Joint Communications (MUSCOM). Please stop by the Central Fire Station located at 312 East Fifth Street Sunday October 20, 2019 from 12:00pm – 3:00pm.
- Hotel/Motel: The most recent hotel/motel spreadsheet is attached. For fiscal year 2018/2019 the total hotel/motel tax was \$494,951.06 which results in the CVB's allocation of hotel/motel tax for FY 19/20 being \$123,738. This amount is \$8,738 higher than the \$115,000 originally budgeted.
- Bi-State: Attached is the October 23, 2019 Bi-State Regional Commission meeting packet. The Commission meeting is scheduled for Wednesday, October 23, 2019 at 3:30 p.m. in the Scott County Administrative Center. Sharon Van Hook, Accounting Clerk, Bi-State Regional Commission.

**"I remember Muscatine for its sunsets. I have never seen any
on either side of the ocean that equaled them" — Mark Twain**

MEETING ANNOUNCEMENT AND AGENDA BI-STATE REGIONAL COMMISSION

Wednesday, October 23, 2019, 3:30 p.m.
Scott County Administrative Center
Sixth Floor Conference Room
600 West Fourth Street
Davenport, IA

FINANCIAL
(green)

ACTION NEEDED
(yellow)

INFORMATIONAL
(white)

- | | | | |
|---|---|---|---|
| X | X | X | 1. <u>Approval of the September 25, 2019 Minutes (See enclosed)</u> – Ken Maranda, Chair |
| X | X | | 2. <u>Treasurer’s Report (See enclosed)</u> – Kathy Carroll-Duda, Treasurer |
| | | | 3. <u>Finance and Personnel Committee/Financial Matters</u> – Marty O’Boyle, Finance and Personnel Committee Chair |
| X | X | | a. <u>Bills (See enclosed)</u> |
| X | | X | b. <u>Report on Progress on Commission’s FY 2019-20 Program Budget as of 9/30/2019 (See enclosed)</u> |
| X | X | | c. <u>Contracts/Grants for Consideration</u> |
| | | | I. Other Contracts/Grants |
| X | X | | 4. <u>Consideration of Resolution for Annual Certification of the Bi-State Revolving Loan Fund (RLF) Plan (see enclosed)</u> – Jim Tank, Bi-State Revolving Loan Fund (RLF) Board Representative |
| X | X | | 5. <u>Consideration of Resolution for Annual Certification of the Mercer-Muscatine Revolving Loan Fund (MMRLF) Plan (see enclosed)</u> – Donna Moritz, Administrative and Financial Services Director |
| X | | | 6. <u>Status of Regional and Metropolitan Long Range Transportation Planning</u> – Gena McCullough, Assistant Executive Director/Planning Director |
| X | | | 7. <u>Update</u> – Denise Bulat, Executive Director |
| | | | <ul style="list-style-type: none"> ● Census 2020 ● Mississippi River Ports of Eastern Iowa and Western Illinois |
| | | | 8. <u>Questions or Comments by Commissioners</u> |
| | | | 9. <u>Other Business</u> |
| | | | 10. <u>Adjournment</u> |

NEXT MEETING: **Wednesday, November 20, 2019 – 3:30 p.m.**
 Scott County Administrative Center
 Sixth Floor Conference Room
 600 West Fourth Street
 Davenport, IA

**MINUTES OF THE
BI-STATE REGIONAL COMMISSION**

Wednesday, September 25, 2019, 3:30 p.m.
Scott County Administrative Center
Sixth Floor Conference Room
600 West Fourth Street
Davenport, IA

MEMBERS PRESENT: Maranda – Chair, Beck, Broderson, Brunk, Carroll-Duda, Heninger, Jones, Kinzer, Kiser, Klipsch, Knobbe, Lack, Lawrence, G. Moore, O’Boyle, Parker, Schloemer, Sherwin, Sorensen, Tank, Tompkins, Waldron

MEMBERS ABSENT: Acri, Condon, Dawson, Deppe, Freeman, Gallagher, Gradert, Mather, Mendenhall, R. Moore, Newton-Butt, Stoermer, Thoms

OTHERS PRESENT: Michael Limberg, Long Grove Mayor; Colonel Robert A. Sinkler, U.S. Army (Ret)

STAFF PRESENT: Bulat, Grabowski, Moritz

Chair Maranda called the meeting to order at 3:31 p.m. and asked for introductions.

1. **Approval of the August 28, 2019 Minutes.** Mayor O’Boyle moved to approve the minutes of the August 28, 2019 meeting as presented. Mayor Klipsch seconded the motion, and it passed unanimously.
2. **Treasurer’s Report.** Mayor Carroll-Duda presented the Treasurer’s Report for the month ending August 31, 2019, noting an ending total bank and book balance of \$816,581.59. Mayor Carroll-Duda moved the report be accepted as written and mailed. Mayor Klipsch seconded the motion, and it passed unanimously.
3. **Finance and Personnel Committee.**

- a. **Bills.** Mayor O’Boyle presented the bills totaling \$105,647.79, as listed on the following bills listing:

Bills List

| | |
|--|-------------|
| Caliper Corporation, TransCAD Standard support for the period 9/30/2019 - 9/30/2020 | \$ 3,000.00 |
| Dell Marketing L.P., 3 computers for Finance Department | 2,745.39 |
| Emergency Telephone System Board, payout for ETSB Stacy Deporter’s vacation balance | 14,126.30 |
| SHI International Corporation, renewal of Adobe Creative Cloud and Photoshop | 3,185.83 |
| Scott County, FY19 backup storage/solution | 2,700.00 |
| Thomas A. Skorepa, P.C., Administrator Hearing Officer August 2019 services (cost reimbursed by participating member governments) | 3,360.00 |
| The Roosevelt Group LLC, August 2019 Legislative Technical Services (cost reimbursed by participating member governments) | 20,000.00 |

6. Other Business. Ms. Bulat reported that there was good attendance at the recent Census trainings in Geneseo and Aledo. There are folks out canvassing for the census right now, so Ms. Bulat urged the elected officials to push out announcements to their citizens to alert them of the census workers in their communities. She also urged them to work with their local churches. Ms. Bulat addressed Ms. Sherwin that Bi-State would like to work on getting people with disabilities to be counted.
7. Adjournment. The meeting adjourned at 4:09 p.m.

Respectfully submitted,



Jeff Sorensen
Secretary

**BI-STATE REGIONAL COMMISSION
TREASURER'S REPORT
FOR THE MONTH ENDING SEPTEMBER 30, 2019**

| | <u>Balance September 1</u> | <u>Deposits</u> | <u>Withdrawals</u> | <u>Balance September 30</u> |
|---|--------------------------------|----------------------|----------------------|---------------------------------|
| GENERAL SAVINGS ACCOUNT BANK & BOOK BALANCE: | | | | |
| Balance – September 1, 2019 | \$ 732,996.36 | | | |
| Add Deposits | | \$ 246,242.21 | | |
| Less Transfers | | | \$ 269,958.71 | |
| Balance – September 30, 2019 | | | | \$ 709,279.86 |
| RLF SAVINGS ACCOUNT BANK & BOOK BALANCE: | | | | |
| Balance – September 1, 2019 | \$ 1,180.08 | | | |
| Add Deposits | | \$ 0.15 | | |
| Less Transfers | | | \$ 0.00 | |
| Balance – September 30, 2019 | | | | \$ 1,180.23 |
| CHECKING ACCOUNT BANK AND BOOK BALANCE: | | | | |
| Balance – September 1, 2019 | \$ (20,921.69) | | | |
| Add Deposits | | \$ 169,730.80 | | |
| Less Checks Written | | | \$ 180,723.76 | |
| Balance – September 30, 2019 | | | | \$ (31,914.65) |
| PAYROLL ACCOUNT BANK & BOOK BALANCE: | | | | |
| Balance – September 1, 2019 | \$ 3,326.84 | | | |
| Add Deposits | | \$ 100,165.91 | | |
| Less Checks Written | | | \$ 100,249.19 | |
| Balance – September 30, 2019 | | | | \$ 3,243.56 |
| INVESTMENT ACCOUNTS BANK & BOOK BALANCE: | | | | |
| Balance – September 1, 2019 | <u>\$ 100,000.00</u> | | | |
| State Bank of Orion 6/25/19 - 12/25/19 (1.60%) | | | | |
| Add Investments Made | | <u>\$ 0.00</u> | | |
| Less Investments Matured | | | <u>\$ 0.00</u> | |
| Balance – September 30, 2019 | | | | <u>\$ 100,000.00</u> |
| TOTAL BANK & BOOK BALANCE: | | | | |
| Balance – September 1, 2019 | <u>\$ 816,581.59</u> | | | |
| Deposits in September | | <u>\$ 516,139.07</u> | | |
| Withdrawals in September | | | <u>\$ 550,931.66</u> | |
| Balance – September 30, 2019 | | | | <u>\$ 781,789.00</u> |
| <u>PASS THROUGH FUNDS</u> | | | | |
| BI-STATE RLF ACCOUNTS: | | | | |
| Balance – September 1, 2019 | <u>\$1,083,654.08</u> | | | |
| Add Deposits | | <u>\$ 16,358.41</u> | | |
| Less Withdrawals | | | <u>\$ 40.00</u> | |
| Balance – September 30, 2019 | | | | <u>\$1,099,972.49</u> |
| MERCER-MUSCATINE RLF ACCOUNTS: | | | | |
| Balance – September 1, 2019 | <u>\$ 394,921.71</u> | | | |
| Add Deposits | | <u>\$ 5,225.86</u> | | |
| Less Withdrawals | | | <u>\$ 10.00</u> | |
| Balance – September 30, 2019 | | | | <u>\$ 400,137.57</u> |

**BILLS TO BE CONSIDERED FOR APPROVAL
AT THE OCTOBER 23, 2019
BI-STATE REGIONAL COMMISSION MEETING**

| | |
|---|---------------------------|
| Thomas A. Skorepa, P.C., Administrator Hearing Officer September 2019 services (cost reimbursed by participating member governments) | \$ 3,395.00 |
| The Roosevelt Group LLC, September 2019 Legislative Technical Services (cost reimbursed by participating member governments) | 20,000.00 |
| | <hr/> |
| TOTAL | <u>\$23,395.00</u> |

Additional bills for which invoices have not yet been received and will be listed on an addendum to be distributed separately.

**BI-STATE REGIONAL COMMISSION
FY 2019-20 Program Budget Status Report
Through Month of September – 25% of Year**

| | | |
|------------------------------------|-----------------------------|---------------------|
| ADOPTED BUDGET: | \$1,915,383.00 | EXPLANATION: |
| EXPENDED THROUGH SEPTEMBER: | \$445,037.54 (23.2%) | |
| STAFF LEVEL BUDGETED: | 22.0 F.T.E. | |
| STAFF LEVEL MAINTAINED: | 20.0 F.T.E. | |

MEMBER GOVERNMENTS SERVED DIRECTLY AND ACTIVITIES DURING SEPTEMBER:

ALEDO – MMRLF Coord.; Transit Mobility/HSTP Planning; Festival Map.
ALPHA – HCEDP Participation; Transit Mobility/HSTP Planning.
ANDALUSIA – RICWMA Staffing; MPO Trans. Coord.; Riverfront Council; Website Support Code Asst.
ANDOVER – HCEDP Participation; Transit Mobility/HSTP Planning; Website Support.
ANNAWAN – Joint Purchasing Council; Transit Mobility/HSTP Planning; Trails and Greenway Planning; HCEDP;
ATKINSON – HCEDP; Transit Mobility/HSTP Planning; Trails and Greenway Planning; Website Support; Mapping Asst.
BETTENDORF – Air Quality; Drug & Alcohol Consort.; I-74 Bridge Coord.; Transit Planning; Joint Purchasing; Riverfront Council; RLF Loan Admin.; Scott Co. Housing Council; Solid Waste Coord.; Trail Coord.; MPO Trans. Coord.; Aerial Photo Coord.
BLUE GRASS – Reg. 9 Transp. Coord.; Solid Waste Coord.; Website Support; RDA & SCRA Grant Applications.
BUFFALO – Riverfront Council; Solid Waste Coord.; MPO Trans. Coord.; Community Survey.
CAMBRIDGE – HCEDP; Transit Mobility/HSTP Planning; Aerial Photo Coord.; Mapping Asst.
CARBON CLIFF – Joint Purchasing; RICWMA Staffing; MPO Trans. Coord.; Trail Planning; GIT Coord.; Aerial Photo Coord.
COAL VALLEY – Joint Purchasing; MPO Trans. Coord.; MUNICES Coord.; RICWMA Staffing; Mapping Asst.
COLONA – HCEDP Participation; Joint Purchasing; Trails and Greenway Planning; GIT and Hennepin Parkway Coord.; MPO Coord.
CORDOVA – RICWMA Staffing; Riverfront Council; Transit Mobility/HSTP Planning.
DAVENPORT – Air Quality Asst.; Transit Planning & Triennial Review Asst.; FTA 5339 Grant Admin.; Joint Purchasing; Riverfront Council; RLF Loan Admin.; Scott Co. Housing Council; Solid Waste Coord.; Trails Planning; MPO Trans. Coord.; QCTrails.org; QC TELL; Aerial Photo Coord.; ICAAP Resolution.
EAST MOLINE – Air Quality Asst.; E9-1-1 Coord.; Joint Purchasing; MUNICES Coord.; RICWMA Staffing; Riverfront Council; RLF Admin.; RMS Coord.; MPO Trans. Coord.; Trail Planning & GIT Coord.; Aerial Photo Coord.; IL92 Corridor Study;.
ELDRIDGE – Drug & Alcohol Consort.; Solid Waste Coord.; Website Support; Trails Planning; MPO Trans. Coord.; Strategic Plan;.
FRUITLAND – Reg.9 Transp. Coord.; Solid Waste Coord.; Municipal Code Updates.
GALVA – HCEDP; Transit Mobility/HSTP Planning; Trails and Greenway Planning; OSLAD Grant Inquiry.
GENESEO – HCEDP Part.; Transit Mobility/HSTP Planning; Trail Planning and Hennepin Parkway Coord.; Aerial Photo Coord.; Mapping Asst.; Grant Admin. Asst.; IHDA Grants Admin. Asst.; Zoning Inquiry
HAMPTON – MUNICES Coord.; RICWMA Staffing; MPO Trans. Coord.; Riverfront Council; Aerial Photo Coord.; DCEO Storm Siren Grant.
HENRY COUNTY – HCEDP Part.; Joint Purchasing; Transit Mobility/HSTP Plan.; Trails & Greenway Planning/Hennepin Parkway Coord.; MPO Trans. Coord.; Hazard Mitigation Plan FEMA PDM Grant Application.
HILLSDALE – Transit Mobility/HSTP Planning; FEMA Grant Inquiry.
KETHSBURG – CDBG Grant Admin.
KEWANEE – HCEDP; Transit Mobility/HSTP Planning; Trails and Greenway Planning; Joint Purchasing Information; Traffic Count Study; Liaison Visit.
LECLAIRE – Joint Purchasing; Riverfront Council; Solid Waste Coord.; MPO Trans. Coord.
LONG GROVE – Reg. 9 Trans. Coord.; Solid Waste Coord.; Website Support.
MCCAUSLAND – Reg. 9 Trans. Coord.; Solid Waste Coord.
MILAN – E9-1-1 Coord.; Joint Purchasing; MUNICES Coord.; RICWMA Staffing; MPO Trans. Coord.; RLF Admin.; RMS Coord.; Trails and Greenway Planning; QCTrails.org; Aerial Photo Coord.;.
MOLINE – Air Quality Asst.; E9-1-1 Coord.; Joint Purchasing; I-74 Bridge Coord.; MUNICES Coord.; RICWMA Staffing; Riverfront Cncl; RLF Adm.; RMS Coord.; Trails Planning/Coord.; MPO Trans. Coord.; Former Parking Study Inquiry; IL92 Corridor Study; QCTrails.org; Aerial Photo Coord.
MUSCATINE CITY – Air Quality Asst.; Joint Purchasing; Reg. 9 Transportation Coord.; MMRLF Coord.; Solid Waste Coord.; Trails Planning/ADT Coord.; Aerial Photo Coord.; Transit Mapping; Fact Sheet.; Traffic Count Analyses..
MUSCATINE COUNTY – Air Quality Asst.; Joint Purchasing; Reg. 9 Coord. & STBG & TASA Evaluation Processes; Trails Plan Update/ADT Coord.; Transit Mobility Coord.; MMRLF Coord.; Cedar River Watershed Planning; 2019 Aerial Photo Coord.; Hazard Mitigation Plan Update Coord.; Census Training; Mapping Asst; SHPO Site Inventory.
NEW BOSTON – Transit Mobility Coord./HSTP Planning.
NICHOLS – USDA Wastewater Funding Grant Asst. & RFQ; CDBG Info.; Reg. 9 Transportation Coord.
OAK GROVE – E9-1-1 Coord.; MPO Trans. Coord.
ORION – HCEDP; Website Support; Transit Mobility/HSTP Planning; Mapping Asst.
PORT BYRON – RICWMA Staffing; MPO Trans. Coord.; Riverfront Council; Trails Coord.
PRINCETON – Riverfront Council; Solid Waste Coord.; MPO Trans. Coord.; Trail Planning.
RAPIDS CITY – RICWMA Staffing; Riverfront Council; MPO Trans. Coord.; Zoning Map.
RIVERDALE – Riverfront Council; MPO Trans. Coord.; Solid Waste Coord.; Trails Coord.; Website Support; Grant Appl.
ROCK ISLAND CITY – Air Quality Asst.; E9-1-1 Coord.; Joint Purchasing; MUNICES Coord.; Riverfront Cncl.; RICWMA Stfg.; RLF Loan Admin.; RMS Coord.; Trails Coordination; MPO Trans. Coord.; IL92 Corridor Study; QCTrails.org; Aerial Photo Coord.
ROCK ISLAND COUNTY – Air Quality Asst.; E9-1-1 Coord.; Joint Purchasing; QCEPC Committee; MUNICES Coord.; RICWMA Stfg. & Website Support; RMS Coord.; Trail Coord.; Transit Mobility/HSTP Planning & QC Rideshare; Passenger Rail; Floodplain Coord. Efforts; QC Health Initiative; MPO Trans. Coord.; Comp. Plan Update; Aerial Photo Coord.; Trail Counter Admin.
SCOTT COUNTY – Financial Mgmt – Scott Co. KIDS and Scott Co. Hsg. Cncl.; Air Quality Coord.; I-74 Bridge Coord.; Joint Purch.; QCICNet; Reg. 9 Transportation Coord. & MPO Trans. Coord.; RLF Admin.; Trail Planning/ADT Coord.; Transit Mobility/HSTP Planning & IA/QC Rideshare; Interop. Project; QC Health Initiative; Countywide IT Services/Equipment Coord.; QC EPC Meeting; 2019 Aerial Photo Coord.; Hazard Mitigation Plan Updates Coord. Census 2020 Training; Foreign Labor Housing Inspection; IDPH Physical Activity Access.
SHERRARD – Joint Purchasing; Transit Mobility/HSTP Planning; Website Support.
SILVIS – E9-1-1 Coord.; IL Intergov. Comm. Coord.; Joint Purch.; MUNICES Coord.; RICWMA Stfg.; RMS Coord.; MPO Trans. Coord.; IL92 Corridor Study; Trails Planning & GIT Coord.; RLF Loan Admin; Mapping Asst.; Aerial Photo Coord.
VIOLA – Transit Mobility/HSTP Planning; Logo Asst.
WALCOTT – Reg. 9 Transportation Coord.; RLF Admin; Solid Waste Coord.; Trail Coord.
WEST LIBERTY – Air Qual. Coord.; Reg. 9 Transportation Coord.; Trails Plan/ADT Coord. Solid Waste Coord.; MMRLF.
WILTON – Air Qual. Coord.; Reg. 9 Transp. Coord.; Solid Waste Coord.; MMRLF.
WINDSOR – Transit Mobility/HSTP Planning; CDBG Grant Admin.
WOODHULL – HCEDP; Transit Mobility/HSTP Planning.

Bi-State Report – September

COMMUNITY/ECONOMIC DEVELOPMENT: Provided information to Henry County Economic Development Partnership (HCEDP) board. Attended Iowa Regional Council of Governments meeting, . Continued data warehouse www.greaterqcregiondata.org website maintenance.

DATA/GRAPHICS/MAPPING/ON-LINE SERVICES

Data Center: Staff responded to 3 data and map requests including 2 from local governments, 1 from a non-profit. The data section of the Bi-State website had 51 page views. The data portal (www.greaterqcregiondata.org) had 26 sessions and 121 page views. Staff continued to assist with and monitor the 2020 Census participation programs, including the BAS and PSAP programs and Complete Count Committee training opportunities.

Graphics/GIS/Mapping: QC Street Map (Folded & Wall Versions) Distribution; QCTrails.org Website Maintenance-trail safety alerts; Region-wide 2019 Aerial Photo Update Coordination; Region 9 Transportation Improvement Plan Mapping; Transit Development Plan Mapping; Updated/Maintained GIS Data for Street Centerlines, Traffic Counts, MPA Boundary, Federal Functional Class Routes, Urban Areas, Corporate Limits, Landmarks, Rail, Trails, Zoning, and Utilities.

www.bistateonline.org: Total pages viewed for September 2019 was 2,687, and top pages viewed included: Home Page: (780); Search (69); Our Staff (112); Average Daily Traffic Counts (45); Quad Cities LRTP (38); Documents (46); Contact Us (34); Who We Are (39); Joint Purchasing Council (128); Traffic Count Maps (30).

ENVIRONMENTAL, RECREATION, RIVERFRONT SERVICES: Responded to inquiries and assisted with trail/recreation project funding assistance/grants and trail use counting. Served Rock Island County Waste Management Agency (RICWMA) with oversight and management of waste disposal and recycling programs, drop-off recycling program, reporting, and overall agency administration. Responded to RICWMA telephone inquiries from general public and media concerning solid waste and recycling issues. Continued coordination of issues related to Bi-State Region Clean Air Partnership and strategies for emission reduction. Facilitated multi-jurisdictional hazard mitigation planning. Partnered on northwestern Illinois Water Study. Attended meetings related to River Action, area Flood Alliance, and Cedar River watershed. Held Quad City Riverfront Council meeting. Monitored flood-related coordination efforts, and served Rock River mapping request.

INTERGOVERNMENTAL FORUMS AND REGIONAL SERVICES: Continued assistance to the Joint Purchasing Council (JPC). Worked on the following bids: copier paper, water chemicals, and signs. Staffed Quad Cities Area intergovernmental forums and meetings of managers, administrators, and chief elected officials. Assisted with Rock Island Arsenal issues. Participated in emergency planning and preparedness meetings.

REVOLVING LOAN FUND (RLF): Administered Bi-State RLF Program: Prepared meeting agenda, minutes and financial summary report. Board approved Rock Island company application. Provided information to potential applicants. Continued receiving job creation information from active companies. Administered Mercer/Muscatine RLF Program (MMRLF): Prepared financial summary report. Provided information to potential applicants. Worked with Aledo, Muscatine City and County, West Liberty, and Wilton to identify potential projects for gap financing.

TRANSPORTATION PLANNING, PROGRAMMING, AND PROJECT DEVELOPMENT: Attended related meetings, presented information, and continued staff coordination of river crossing issues. Served transportation inquiries on projects, funding, and rail crossings. Held interdisciplinary traffic safety meeting. Developing strategic traffic safety plan. Continued regional ITS Architecture Plan update. Prepared monthly reports of federal transportation programs and coordinated related funding/reporting. Monitored air quality emission issues and exceedances. Continued extreme weather resilience pilot, summarized stakeholder workshop, and presented to Iowa Freight Advisory Group. Reviewed existing conditions report and attended public workshop for Illinois 92 corridor study. Monitored progress of QC Mississippi River Rail Bridges study. Worked on connections of American Discovery Trail (ADT)/Grand Illinois Trail and Mississippi River Trail and attended related meetings, as well as other trails planning and grant assistance. Facilitated QCTransit.com, QCTrails.org, and QC Rideshare sites maintenance. Worked on IDPH Physical Activity Access for low-income seniors related to Complete Streets. Facilitated issues related to Bi-State Regional Trails Committee, including trail counter data review. Coordinated Bi-State Drug and Alcohol Testing Consortium random testing program. Monitored MPO and Iowa Region 9 FY20 Transportation Planning Work Programs (TPWPs). Monitored MPO & Region 9 Federal Fiscal Year (FFY) 2020-23 Transportation Improvement Programs (TIP), including facilitating TIP revisions, and maintenance of data entry in Iowa Transportation Project Management System (TPMS) as part of transportation improvement programming. Continued 2050 MPO model development and MPO Long Range Transportation Plan (LRTP). Launched MPO Citizen Survey for LRTP. Administered Illinois Region 2 transit Human Services Transportation Program (HSTP) coordinator position. Administered Federal Transit Administration (FTA) 5339 grant. Monitored status of implementation of passenger rail service to Chicago. Facilitated discussions on regional Mississippi River Ports Association concept. Participated in training, webinars, workshops, and conferences on various general and transportation topics related to transportation planning.



Serving local governments in Muscatine and Scott Counties, Iowa; Henry, Mercer and Rock Island Counties, Illinois

RESOLUTION FOR THE ANNUAL CERTIFICATION OF THE BI-STATE REGIONAL COMMISSION'S REVOLVING LOAN FUND PLAN

OFFICERS:

- CHAIR Ken "Moose" Maranda VICE-CHAIR Bob Gallagher SECRETARY Jeff Sorensen TREASURER Kathy Carroll-Duda

MUNICIPAL REPRESENTATIVES:

- City of Davenport Frank Klipsch, Mayor Kerri Tompkins, Alderperson JJ Condon, Alderperson Randy Moore, Citizen City of Rock Island Mike Thoms, Mayor Dylan Parker, Alderperson City of Moline Stephanie Acri, Mayor Mike Waldron, Alderperson City of Bettendorf Bob Gallagher, Mayor City of East Moline Reggie Freeman, Mayor City of Muscatine Diana Broderson, Mayor City of Kewanee Steve Looney, Mayor City of Silvis, Villages of Andalusia, Carbon Cliff, Coal Valley, Cordova, Hampton, Hillsdale, Milan, Oak Grove, Port Byron, and Rapids City Duane Dawson, Mayor, Milan Cities of Aledo, Colona, Galva, Geneseo, Villages of Alpha, Andover, Annawan, Atkinson, Cambridge, Keithsburg, New Boston, Orion, Sherrard, Viola, Windsor, and Woodhull Kathy Carroll-Duda, Mayor, Geneseo

- Cities of Blue Grass, Buffalo, Eldridge, Fruitland, LeClaire, Long Grove, McCausland, Nichols, Princeton, Riverdale, Walcott, West Liberty, and Wilton Marty O'Boyle, Mayor, Eldridge

COUNTY REPRESENTATIVES:

- Henry County Marshall Jones, Chair Roger Gradert, Member Rex Kiser, Member Mercer County Vacant Muscatine County Nathan Mather, Chair Jeff Sorensen, Member Rock Island County Richard "Quijas" Brunk, Chair Jeff Deppe, Member Ken "Moose" Maranda, Member Elizabeth Sherwin, Citizen Scott County Tony Knobbe, Chair Ken Beck, Member Brinson Kinzer, Member Jazmin Newton-Buit, Citizen PROGRAM REPRESENTATIVES: Ralph H. Heninger Jerry Lack Nathaniel Lawrence Marcy Mendenhall Rick Schloemer Bill Stoermer Jim Tank Executive Director Denise Buiat

WHEREAS, the Bi-State Regional Commission has established continued economic development in the region as a major priority; and WHEREAS, the Bi-State Regional Commission administers the Bi-State Revolving Loan Fund program; and WHEREAS, the Bi-State Revolving Loan Fund provides an opportunity for economic development, including job retention and creation in the Bi-State Region; and WHEREAS, the Bi-State Revolving Loan Fund Loan Administration Board and the Bi-State Regional Commission have reviewed the RLF Plan and the strategies for the Bi-State region.

NOW, THEREFORE, BE IT RESOLVED by the Bi-State Regional Commission that:

- 1. The RLF Plan is consistent with and supportive of the area's current economic adjustment strategy; 2. The RLF Plan is being operated in accordance with the policies and procedures contained in the RLF Plan, and the loan portfolio meets the standards contained therein.

Passed this 23rd day of October 2019 by the Bi-State Regional Commission.

SIGNED:

ATTEST:

by: _____

by: _____

Ken Maranda, Chair





Serving local governments in Muscatine and Scott Counties, Iowa;
Henry, Mercer and Rock Island Counties, Illinois

**RESOLUTION FOR THE
ANNUAL CERTIFICATION OF THE
MERCER-MUSCATINE COUNTY
REVOLVING LOAN FUND PLAN**

OFFICERS:

CHAIR
Ken "Moose" Maranda

VICE-CHAIR
Bob Gallagher

SECRETARY
Jeff Sorensen

TREASURER
Kathy Carroll-Duda

MUNICIPAL REPRESENTATIVES:

City of Davenport
Frank Kilpsch, Mayor
Kerri Tompkins, Alderperson
JJ Condon, Alderperson
Randy Moore, Citizen

City of Rock Island
Mike Thoma, Mayor
Dylan Parker, Alderperson

City of Moline
Stephanie Acrl, Mayor
Mike Waldron, Alderperson

City of Bettendorf
Bob Gallagher, Mayor

City of East Moline
Reggie Freeman, Mayor

City of Muscatine
Diana Broderson, Mayor

City of Kewanee
Steve Looney, Mayor

City of Silvis, Villages of
Andalusia, Carbon Cliff,
Coal Valley, Cordova, Hampton,
Hillsdale, Milan, Oak Grove,
Port Byron, and Rapids City
Duane Dawson, Mayor, Milan

Cities of Aledo, Colona, Galva,
Geneseo, Villages of Alpha,
Andover, Annawan, Atkinson, Cambridge,
Keithsburg, New Boston, Orion,
Sherrard, Viola, Windsor, and Woodhull
Kathy Carroll-Duda, Mayor, Geneseo

Cities of Blue Grass, Buffalo,
Eldridge, Fruitland, LeClaire,
Long Grove, McCausland,
Nichols, Princeton, Riverdale,
Walcott, West Liberty, and Wilton
Marty O'Boyle, Mayor, Eldridge

COUNTY REPRESENTATIVES:

Henry County
Marshall Jones, Chair
Roger Gradert, Member
Rex Kiser, Member

Mercer County
Vacant

Muscatine County
Nathan Mather, Chair
Jeff Sorensen, Member

Rock Island County
Richard "Quiljas" Brunk, Chair
Jeff Deppe, Member
Ken "Moose" Maranda, Member
Elizabeth Sherwin, Citizen

Scott County
Tony Knobbe, Chair
Ken Beck, Member
Brinson Kinzer, Member
Jazmin Newton-Butt, Citizen

PROGRAM REPRESENTATIVES:

Ralph H. Heninger
Jerry Lack
Nathaniel Lawrence
Marcy Mendenhall
Rick Schloemer
Bill Stoermer
Jim Tank

Executive Director
Denise Buiat

WHEREAS, the Bi-State Regional Commission has established continued economic development in the region as a major priority; and

WHEREAS, the Bi-State Regional Commission administers the Mercer - Muscatine County Revolving Loan Fund program; and

WHEREAS, the Mercer-Muscatine County Revolving Loan Fund provides an opportunity for economic development, including job retention and creation in the Bi-State Region; and

WHEREAS, the Mercer-Muscatine County Revolving Loan Fund Loan Administration Board and the Bi-State Regional Commission have reviewed the RLF Plan and the strategies for the Bi-State region.

NOW, THEREFORE, BE IT RESOLVED by the Bi-State Regional Commission that:

1. The RLF Plan is consistent with and supportive of the area's current economic adjustment strategy;
2. The RLF Plan is being operated in accordance with the policies and procedures contained in the RLF Plan, and the loan portfolio meets the standards contained therein.

Passed this 23rd day of October 2019 by the Bi-State Regional Commission.

SIGNED:

ATTEST:

by: _____

by: _____

Ken Maranda, Chair



City of Muscatine
Hotel/Motel Tax Receipts
1981 Through the Quarter Ended June 30, 2019
Calendar Year Basis
(Reflects Sales Tax for the Quarter Indicated Received by the City in the Following Quarter)

| | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> | <u>1988</u> | <u>1989</u> | <u>1990</u> |
|-----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| Quarter Ended: | | | | | | | | | | |
| March 31 | N/A | \$ 19,232.96 | \$ 18,681.98 | \$ 20,297.13 | \$ 18,009.11 | \$ 16,709.02 | \$ 17,009.89 | \$ 17,569.02 | \$ 23,469.48 | \$ 26,448.19 |
| June 30 | 22,524.49 | 21,870.19 | 21,848.36 | 21,360.82 | 20,456.33 | 16,722.85 | 17,434.77 | 20,999.14 | 24,891.65 | 30,498.07 |
| September 30 | 22,943.58 | 22,440.75 | 22,663.46 | 22,541.57 | 21,131.85 | 20,424.40 | 17,824.69 | 26,701.15 | 29,046.75 | 32,003.03 |
| December 31 | 20,019.16 | 17,739.93 | 20,000.55 | 18,367.11 | 15,842.84 | 14,163.27 | 21,787.58 | 21,108.93 | 23,155.62 | 22,971.37 |
| Totals | \$ 65,487.23 | \$ 81,283.83 | \$ 83,194.35 | \$ 82,566.63 | \$ 75,440.13 | \$ 68,019.54 | \$ 74,056.93 | \$ 86,378.24 | \$ 100,563.50 | \$ 111,920.66 |
| | | | | | | | | | | |
| | <u>1991</u> | <u>1992</u> | <u>1993</u> | <u>1994</u> | <u>1995</u> | <u>1996</u> | <u>1997</u> | <u>1998</u> | <u>1999</u> | <u>2000</u> |
| Quarter Ended: | | | | | | | | | | |
| March 31 | \$ 24,305.78 | \$ 27,711.87 | \$ 60,894.40 | \$ 24,483.42 | \$ 44,578.12 | \$ 51,405.94 | \$ 54,742.68 | \$ 61,102.75 | \$ 67,404.48 | \$ 59,417.74 |
| June 30 | 31,847.41 | 54,074.28 | 56,858.82 | 82,397.18 | 76,758.21 | 68,952.70 | 74,099.44 | 82,774.25 | 73,742.69 | 74,119.67 |
| September 30 | 34,881.63 | 62,854.35 | 67,253.12 | 79,392.19 | 70,042.93 | 78,281.78 | 76,141.18 | 86,567.88 | 96,915.22 | 76,958.27 |
| December 31 | 25,472.90 | 33,368.49 | 55,666.56 | 42,913.95 | 66,771.86 | 60,657.31 | 66,553.96 | 71,106.50 | 63,865.01 | 78,280.53 |
| Totals | \$ 116,507.72 | \$ 178,008.99 | \$ 240,672.90 | \$ 229,186.74 | \$ 258,151.12 | \$ 259,297.73 | \$ 271,537.26 | \$ 301,551.38 | \$ 301,927.40 | \$ 288,776.21 |
| | | | | | | | | | | |
| | <u>2001 (#3)</u> | <u>2002</u> | <u>2003</u> | <u>2004</u> | <u>2005</u> | <u>2006</u> | <u>2007</u> | <u>2008</u> | <u>2009</u> | <u>2010</u> |
| Quarter Ended: | | | | | | | | | | |
| March 31 | \$ 69,292.78 | \$ 58,990.57 | \$ 57,351.91 | \$ 69,710.27 | \$ 79,835.21 | \$ 72,552.48 | \$ 71,768.06 | \$ 67,766.16 | \$ 66,267.81 | \$ 61,255.18 |
| June 30 | 106,317.92 | 77,900.53 | 80,745.70 | 91,181.51 | 93,847.60 | 90,337.59 | 100,316.37 | 91,518.91 | 78,997.38 | 92,787.24 |
| September 30 | 76,274.37 | 72,877.04 | 81,699.38 | 84,352.24 | 75,707.03 | 92,400.28 | 108,581.41 | 122,708.53 | 89,635.77 | 92,418.76 |
| December 31 | 63,041.37 | 63,679.21 | 68,206.60 | 69,540.31 | 67,478.39 | 74,333.00 | 98,387.80 | 76,380.57 | 58,594.48 | 73,512.88 |
| Totals | \$ 314,926.44 | \$ 273,447.35 | \$ 288,003.59 | \$ 314,784.33 | \$ 316,868.23 | \$ 329,623.35 | \$ 379,053.64 | \$ 358,374.17 | \$ 293,495.44 | \$ 319,974.06 |
| | | | | | | | | | | |
| | <u>2011 (#4)</u> | <u>2012</u> | <u>2013</u> | <u>2014</u> | <u>2015</u> | <u>2016</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> | |
| Quarter Ended: | | | | | | | | | | |
| March 31 | \$ 97,259.96 | \$ 65,312.80 | \$ 76,008.31 | \$ 87,924.55 | \$ 61,324.69 | \$ 58,769.22 | \$ 86,777.60 | \$ 83,638.58 | \$ 119,384.02 | * |
| June 30 | 100,472.96 | 88,516.82 | 100,435.65 | 114,264.99 | 80,769.29 | 104,942.81 | 123,496.31 | 120,888.94 | 144,825.17 | |
| September 30 | 78,823.22 * | 89,285.49 | 96,330.15 | 123,794.51 | 110,093.27 | 128,105.11 | 193,426.10 * | 131,538.50 | | |
| December 31 | 115,118.50 * | 69,971.65 | 116,521.58 | 87,980.48 | 87,997.63 | 102,700.22 | 124,039.51 | 99,203.37 | | |
| Totals | \$ 391,674.64 | \$ 313,086.76 | \$ 389,295.69 | \$ 413,964.53 | \$ 340,184.88 | \$ 394,517.36 | \$ 527,739.52 | \$ 435,269.39 | \$ 264,209.19 | |

Hampton Inn
opened late in
2010

* One permit had not
finished processing for
the 9/30/11 quarter; funds were
included in the next quarter

* The 3rd Qtr of
2017 has \$3,927.70
which is for a diff.
City which will be
deducted next qtr.
That qtr also inc'd
\$46,906.65 for
amended returns
for one hotel for 2015.
Without those items
that quarter would
be \$142,591.75.

* The 1st quarter
of 2019 includes
\$27,483.89 for
the 12/31/18
quarter due to a
late filing and
amended returns

Notes:

1. Hotel/motel tax implemented 4-1-81 at a rate of 4%.
2. Hotel/motel tax increased to 7% effective 4-1-92
3. Hotel/motel tax for quarter ended June 30, 2001 included \$21,705.23 for prior quarters per State (late payments plus interest).
4. Hotel/motel tax for quarter ended March 31, 2011 includes \$5,345.83 for the prior quarter.

Prepared/Updated by: City Finance Dept. (NL)
Date: 8-31-19

E-mail Reports to

E-mail updated report as payments received to:

~~Joe Clark (joekrys@roadrunner.com)~~ (Requested to discontinue 3/20/13)

~~Heather Shoppa~~

~~Jane Daufeldt (discontinued; retired)~~ New email bzpdirector@machlink.com

Greg Jenkins

Danielle (Americ Inn) (muscatine.ia@americinn.com)

Gregg

~~Hannah~~

~~Chris Boar~~

~~Nick Cusiek~~

~~Turner Nelson~~

Jody Hansen

community development commercial substantial projects (not all projects)

| owner | project name/address | description SEPT 2019 | value | TIME | start | % |
|-------------------------|------------------------------------|---|-------|-------|-----------|-----|
| phelps inc | fire restoration | replace structural, HVAC,elec, plumbing | 300K | ? | 18-May | 99 |
| GPC inc | distillation facility | new process building, and support structure | 7M | 15 mo | 18-Jul | 80 |
| HNI | Tech Center 4 phase Remodel | Remodel offices/warehouse, add storm shelter | 833K | 2mo | 19-Mar | 85 |
| (county) | court house remodel | restoration and remodel | 725K | 5 mo | 19-Feb | 100 |
| Bush investors | hershey building apartments | change of use/ residential aprts | 1.8M | 8 mo | 28-Nov | 85 |
| JBL developers | oak park condos (tiff project) | 7 new 3 plex apartments | 333K | 17mo | 19-Apr | 45 |
| iowa university/county | 1601 Plaza Place | renovation> change of use | 210K | 4mo | 4/19/2019 | 100 |
| newcomb's | new RV storage | new building, elect | 85K | 3mo | 19-Apr | 98 |
| MSD McKinley school | new classrooms/ gym building | addition and remodel | 7M | 11mo | 19-Apr | 55 |
| MSD HS school | High school STEM science building | new addition | 8.7M | 11mo | 13-May | 35 |
| MSD McKinley school | PARKING site work | new site drop off for traffic | | 5 mo | 19-Jun | 100 |
| vasques (north const) | 500 mulberry st (tiff project) | reconstruction/ split level business/residence | ? | ? | 19-Jun | 5 |
| WOLFE DEVELOPERS | ARBORS 36 LOT SUBDIVISION | phase 1 Utilities infrastructure and streets | | 5mo | 19-Jul | 20 |
| Alliant energy | 2933 University drive | all new facility on 11 acre | 2.5M | 10m | 19-Aug | 20 |
| Musco lighting | 2107 stewart rd | large addition to facility | pend | 8mo | 19-Sep | 8 |
| TJD LLC | cam2 49th street Industrial park | solar array | pend | 1 mo | 19-Aug | 100 |
| high strenght waste | CITY Waste water | waste reclamation | 1.7M | 4mo | 19-Aug | 80 |
| sewer process pipe | CITY Waste water | replacements & improvments | 600K | 2mo | 19-Aug | 75 |
| Taco Johns | New restaurant on Park Ave | | 900k | | 20-Oct | 1 |
| City of Muscatine | County storage bldg | Search and rescue storage building | | | 1-Nov | 1 |
| Pizza Ranch | Increase area & remodel | new play area for kids | 200k | ~3 mo | 10-Oct | 5 |
| | | | | | | |
| PENDING PROJECTS | | | | | | |
| Cargill grain inc | cargill GRAIN elevator restoration | restore/new of existing grain elevator & bridge | pend | pend | 19-Oct | |
| wallace bld | 126 2nd st | change of use ? On hold elevator issue | pend | pend | pend | |
| Bark inc | 2nd street bark building | building restoration change of use | pend | pend | pend | |
| church of God | bidwell rd | new sancuary/ plan review on hold | pend | pend | pend | |
| HS school | storm shelter design | in planning & design stage | 1.2M | pend | 19-Oct | |
| kreigers ford | 12,000 sq ft bld ? | new auto detailing shop | pend | 2 mo | 19-Oct | |
| Verison cell tower | hyw 61 (near water tower) | spr approved may issue permit | pend | 3mo | 6-Jun | |
| menards | lumber yard vehicle addition | new structure,roof and employee vestibule | 2.2M | 3mo | 19-Oct | |
| Airport | new hanger building | plans need | pend | pend | 19-Aug | |

community development commercial substantial projects (not all projects)

| | | | | | | |
|--|-----------------------------------|------------------------|------------------------|------|--------|------|
| Joel Larue Hagerty buildi | 2832 Hwy 22 | New storage/car repair | 200k | pend | ? | |
| MSD High School | HS STORM SHELTER/concession stand | plans in review | 500K | pend | spring | |
| non emerg. Transport | 922 hancock st | storage/parking garage | plans needed | ? | pend | pend |
| caseys remodel | university dr | large interior remodel | plans in review | ? | pend | pend |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 100% projects will not be shown on next months report after Certificate of occupancy is issued | | | | | | |



Public Safety Building, 312 E. Fifth St.
Muscatine, IA 52761
(563) 263-9233
Fax (563) 263-5534

FIRE DEPARTMENT

October 14, 2019

**Muscatine Fire Department announces the 2019 Public Safety Open House
October 20, 2019 12pm-3pm.**

The Muscatine Fire Department is pleased to announce the 2019 Public Safety Open House. This will be done in conjunction with the Muscatine Police Department and Muscatine County Joint Communications (MUSCOM). Community members interested in learning more about the Muscatine Fire Department are urged to join us for this open house. Participants of the program will gain first-hand knowledge and experience in the various services that the Muscatine Fire Department, Police Department and MUSCOM provide.

October is fire prevention month and this year's theme set forth by the National Fire Protection Association (NFPA) is "Not every hero wears a cape. Plan and practice your escape".

If you are interested in attending please stop by the Central Fire Station located at 312 East Fifth Street Sunday October 20, 2019 from 12:00pm – 3:00pm.

Participants will be able to tour the fire station, look at fire and emergency apparatus and meet members of the fire department. There will be a smoke house on site which teaches children how to safely exit a house in a smoke filled atmosphere, live fire burn cell demonstration, ventilation prop to showcase the importance of closing the bedroom door to prevent heat and smoke transfer, hands only CPR skill station, as well as many other displays and activities!

Question related to the Open House can be answered by calling the Central Fire Station at (563) 263-9233.

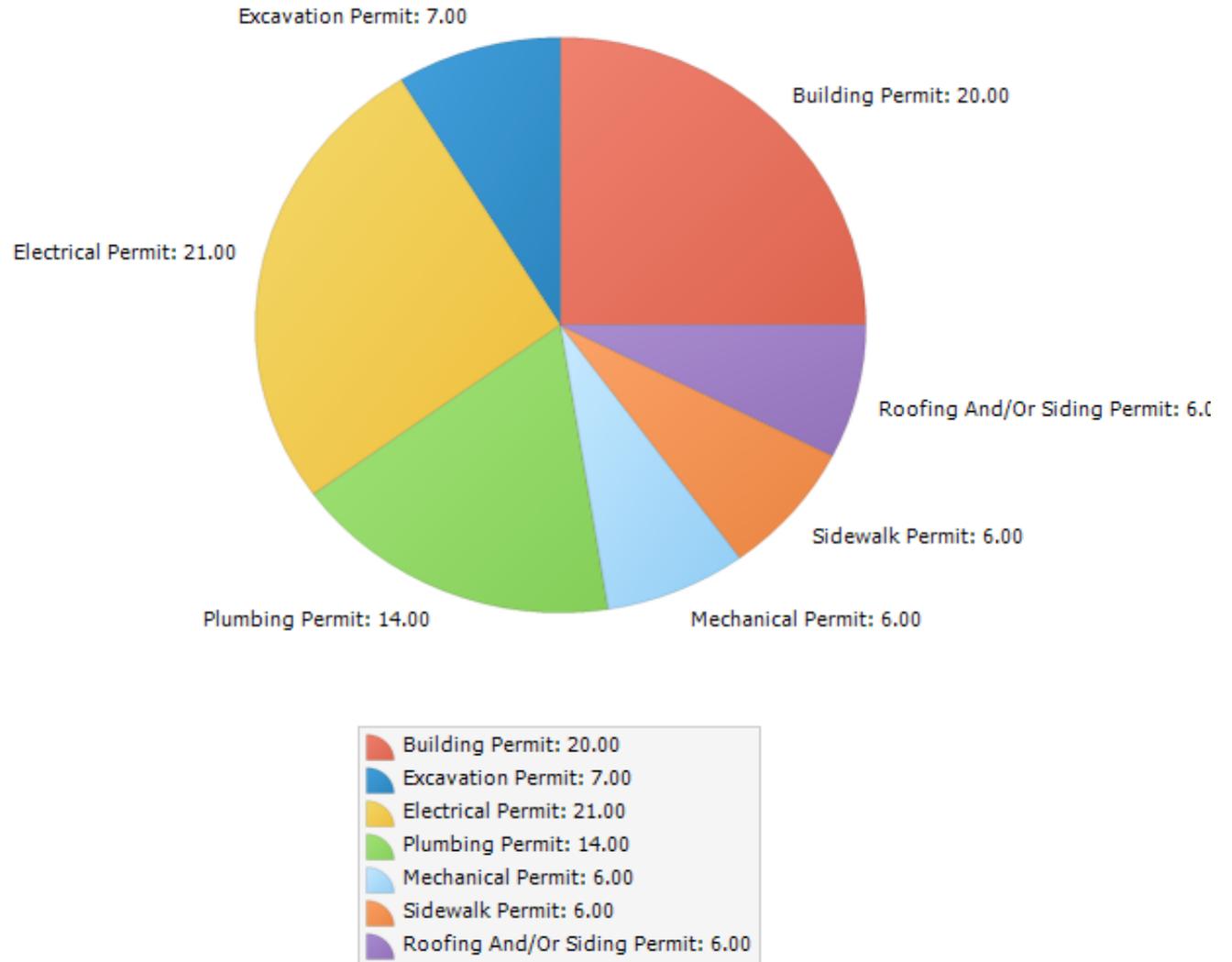
We hope you join us for the Open House!

**"I remember Muscatine for its sunsets. I have never seen any
on either side of the ocean that equaled them" — Mark Twain**

Building Permit Breakdown - Monthly

Run Date: 10/08/2019 10:37 AM

Permits Issued this Month



Building Permit
Breakdown - Monthly

| Reference No | Property Address | Case Type | Scope of Work |
|--------------|------------------|-----------|---------------|
|--------------|------------------|-----------|---------------|

| | | | |
|---------------------------------|--------------------|------------------------------|--|
| BP002712-090319 | 622 Roscoe Ave | Building Permit | Changing residence's roof from flat to pitched with bracing not to exceed 10'2" and replace roof |
| BP002713-090419 | 209 E 8th St | Building Permit | Construct 12'x18' lean-to |
| BP002714-090419 | 330 Green St | Building Permit | 30' long retaining wall on the upper side of house, four 18"x8"x9" blocks high with 1 cap. 14' long and 5' high retaining wall behind the house. |
| BP002715-090519 | 1511 Pine Ridge Ct | Building Permit | Construct 30'x32' accessory building/shop |
| BP002716-090619 | 1804 River Rd | Building Permit | Repair flooding damage and raise the bottom floor of the residence up by 40 inches |
| BP002717-090619 | 505 W Fulliam Ave | Building Permit | Construct enclosed porch |
| BP002718-090919 | 2210 2nd Ave | Building Permit | partial tear off and reroof |
| BP002721-090919 | 1615 Stewart Rd | Roofing And/Or Siding Permit | |
| BP002723-091019 | 4600 61st Ave W | Building Permit | Installation of dust collection system |
| BP002724-091119 | 4909 Abrams Dr | Roofing And/Or Siding Permit | Reroof residence |
| BP002725-091219 | 1602 Wisconsin St | Roofing And/Or Siding Permit | Siding |
| BP002726-091219 | 711 Woodland Way | Building Permit | Construct deck |
| BP002727-091319 | 9 Geneva Dr | Building Permit | Remove old deck and build new in same location. |
| BP002728-091619 | 3301 Clermont Dr | Building Permit | Install inground pool, separate contractors for electrical and mechanical. |
| BP002729-091719 | 1110 Halstead St | Building Permit | shelter for above ground pool |
| BP002730-091719 | 1718 Miles Ave | Building Permit | |
| BP002732-091719 | 1104 Cedar Street | Building Permit | Construct roof over an existing concrete slab |
| BP002733-091819 | 1504 Devitt Ave | Building Permit | adding new bathroom in basement |
| BP002734-091919 | 303 Monroe St | Building Permit | carport built by owner |
| BP002735-091919 | 3910 Grandview Ave | Building Permit | Carport |
| BP002736-092319 | 109 E 4th St | Building Permit | Restore/replace a small amount of structural and mostly nonstructural elements in a 6 unit apartment building. |
| BP002737-092319 | 2914 Allen St | Roofing And/Or Siding Permit | Replace siding on residence |

| | | | |
|---------------------------------|--------------------|------------------------------|---|
| BP002738-092419 | 839 Park Ave | Building Permit | Butcher Plumbing Construct additional porch to 2nd floor with stairs |
| BP002739-092419 | 501 W Bypass 61 | Building Permit | Construct interior wall with openings for a door and hallway |
| BP002741-092519 | 1100 E 7th St | Roofing And/Or Siding Permit | Reroof residence |
| BP002744-092719 | 614 Mulberry Ave | Roofing And/Or Siding Permit | Reroof residence |
| EP000714-090319 | 3007 Grandview Ave | Electrical Permit | New meter and disconnect for existing 200 amp underground |
| EP000715-090319 | 3015 Grandview Ave | Electrical Permit | New meter and disconnect for existing 200 amp underground |
| EP000716-090419 | 908 Eisenhower St | Electrical Permit | 200 amp underground |
| EP000717-090919 | 106 Dillaway St | Electrical Permit | Service ONLY |
| EP000718-090919 | 1526 Pine Ridge Ct | Electrical Permit | Temp service, service, and wiring for house |
| EP000719-091319 | 4107 Grandview Ave | Electrical Permit | Removing old emergency siren and replacing with new |
| EP000720-091319 | 1718 Miles Ave | Electrical Permit | 200 amp underground fire restoration |
| EP000721-091319 | 622 Roscoe Ave | Electrical Permit | 200 amp underground |
| EP000722-091719 | 1301 Wisconsin St | Electrical Permit | Made permit in error, wrong address |
| EP000723-091719 | 715 E 6th St | Electrical Permit | 200 amp underground |
| EP000724-091719 | 109 E 4th St | Electrical Permit | Attic rewire and fire repair for whole building. |
| EP000726-091819 | 9 Geneva Dr | Electrical Permit | New low voltage lights for outdoor deck. |
| EP000727-091919 | 3204 Harmony Ln | Electrical Permit | Wiring for garage. Restricted in zoning to only be allowed to be used as residential, based on that romex is allowed. |
| EP000728-092419 | 217 E 6th St | Electrical Permit | 200 amp underground |
| EP000729-092419 | 225 E 2nd St | Electrical Permit | Installing 16 outlets |
| EP000730-092419 | 2210 2nd Ave | Electrical Permit | REMODEL ADD FLOOR BOXES & CHANGE RECEPTACLES IN KITCHEN, CHANGE OUT LIGHTS IN CONFERENCE ROOM |
| EP000731-092519 | 501 W Bypass 61 | Electrical Permit | MOVE 8 SWITCHES, DEMO & REFEED 2 OUTLETS & MOVE 1 EXIT LIGHT |
| EP000732-092519 | 7 Alleyne Dr | Electrical Permit | 200 amp ug |

| | | | |
|----------------------------------|---------------------|-------------------|--|
| EP000733-092619 | 116 W 10th St | Electrical Permit | 200 amp ug |
| EP000734-092719 | 1005 E 2nd St | Electrical Permit | New lighting for awning |
| EP000735-093019 | 2900 Cedar St | Electrical Permit | 200 amp ug |
| EXP000238-083019 | 1808 Cobblestone Dr | Excavation Permit | Replacing driveway approach |
| EXP000239-090319 | 926 Fuller St | Excavation Permit | Excavation to replace driveway |
| EXP000240-090319 | 101 E 2nd St | Excavation Permit | Replace a water valve that is leaking from the packing. Valve is located along the curb in the northeast side of the intersection at Iowa Ave and E 2nd Street. Just off the corner of the Laurel building on Iowa Avenue. |
| EXP000241-090419 | 1109 Sycamore St | Excavation Permit | replace water service |
| EXP000250-091319 | 1121 Logan St | Excavation Permit | replace orangeburg sewer |
| EXP000251-091319 | 1002 Wier St | Excavation Permit | Replace driveway - will be widening by 5 feet |
| EXP000257-092519 | 1805 Mulberry Ave | Excavation Permit | replace water service |
| MP000514-082719 | 2933 University Dr | Mechanical Permit | Alliant Energy Muscatine Operations Center HVAC/Mechanical Work |
| MP000516-090419 | 3500 Park Ave W | Mechanical Permit | Change of use > Replace gas piping |
| MP000517-091019 | 1459 Washington St | Mechanical Permit | Repair air conditioning system requiring a lift |
| MP000518-091219 | 3435 Clermont Dr | Mechanical Permit | Install furnace & AC & 2 fire places & stove & dryer |
| MP000519-092419 | 2107 Stewart Rd | Mechanical Permit | MUSCO ADDITION 14 - 12.5 ton RTU's |
| MP000520-092619 | 513 Lorenz St | Mechanical Permit | Replacing AC and Furnace with new gas AC/Furnace unit |
| PP000361-082719 | 2933 University Dr | Plumbing Permit | Alliant Energy Muscatine Operations Center Plumbing Work |
| PP000365-090419 | 1109 Sycamore St | Plumbing Permit | replace water service |
| PP000366-090419 | 112 Locust St | Plumbing Permit | Plumbing for remodel and addition |
| PP000367-090419 | 16 Colony Dr | Plumbing Permit | replace orangeburg sewer |
| PP000368-090519 | 3300 Cedar St | Plumbing Permit | Sewer and fixtures for pre-fab bathroom at Discovery Park |
| PP000369-090519 | 1110 Halstead St | Plumbing Permit | install gas line to pool heater and gas stove |

| | | | |
|----------------------------------|---------------------|-----------------|---|
| PP000370-091019 | 1718 Miles Ave | Plumbing Permit | Re-do plumbing to kitchen & bath - Plumbing waste & vent up to code - Replace fixtures |
| PP000371-091019 | 201 W 6th St | Plumbing Permit | Replace existing water heater |
| PP000372-091119 | 1111 Nebraska St | Plumbing Permit | Plumbing for new residence |
| PP000373-091219 | 3435 Clermont Dr | Plumbing Permit | Plumb for new house 17 openings |
| PP000374-091219 | 1106 Isett Ave | Plumbing Permit | sewer service repair on private property only, under portion of the driveway. |
| PP000375-091319 | 1121 Logan St | Plumbing Permit | replace orangeburg sewer |
| PP000376-091719 | 1526 Pine Ridge Ct | Plumbing Permit | plumbing for new residents |
| PP000377-092519 | 1805 Mulberry Ave | Plumbing Permit | replace water service |
| SWP000052-083019 | 1808 Cobblestone Dr | Sidewalk Permit | Replace the sidewalk that runs through the driveway |
| SWP000053-090319 | 926 Fuller St | Sidewalk Permit | Replacing portion of sidewalk including portion running through the driveway and the surrounding portions |
| SWP000054-090319 | 1704 Orange St | Sidewalk Permit | Replace sidewalk |
| SWP000055-090319 | 516 Pine St | Sidewalk Permit | Replacing one section of sidewalk |
| SWP000058-092419 | 310 Linn St | Sidewalk Permit | Replace existing sidewalk |
| SWP000060-092619 | 115 Brook St | Sidewalk Permit | Property owner needs to close the sidewalk to construct a retaining wall on the property line. |



00

| P - Job Contract_Bid Amount | P - Building Type | P - Type of Construction | P - Issue Date |
|-----------------------------|-------------------|--------------------------|----------------|
|-----------------------------|-------------------|--------------------------|----------------|

| | | | |
|-----------|-------------|------------------|-----------|
| 9500 | Residential | Remodel/Addition | 9/3/2019 |
| 250 | Residential | Remodel/Addition | 9/4/2019 |
| 4000 | Residential | Remodel/Addition | 9/4/2019 |
| 15000 | Residential | Remodel/Addition | 9/5/2019 |
| 8700 | Residential | Remodel/Addition | 9/6/2019 |
| 15000 | Residential | Remodel/Addition | 9/6/2019 |
| 47625.00 | Commercial | Remodel/Addition | 9/10/2019 |
| | | | 9/9/2019 |
| \$430,800 | Commercial | Remodel/Addition | 9/27/2019 |
| 2000 | Residential | Remodel/Addition | 9/11/2019 |
| 2500 | Residential | Remodel/Addition | 9/12/2019 |
| 2000 | Residential | Remodel/Addition | 9/12/2019 |
| 10000 | Residential | New Construction | 9/19/2019 |
| 50000 | Residential | New Construction | 9/24/2019 |
| 3000 | Residential | Remodel/Addition | 9/17/2019 |
| 79000 | Residential | Remodel/Addition | 9/17/2019 |
| 4500 | Residential | Remodel/Addition | 9/17/2019 |
| 2500 | Residential | Remodel/Addition | 9/18/2019 |
| 750 | Residential | | 9/19/2019 |
| 136.00 | Residential | | 9/19/2019 |
| 9500 | Commercial | Remodel/Addition | 9/23/2019 |
| 2500 | Residential | Remodel/Addition | 9/23/2019 |

| | | | |
|-----------|-------------|------------------|-----------|
| 2000 | Commercial | Remodel/Addition | 9/24/2019 |
| 28000 | Commercial | Remodel/Addition | 9/24/2019 |
| 2400 | Residential | Remodel/Addition | 9/25/2019 |
| 2385 | Residential | Remodel/Addition | 9/27/2019 |
| 25 | Residential | Remodel/Addition | 9/3/2019 |
| 25 | Residential | Remodel/Addition | 9/3/2019 |
| 25 | Residential | Remodel/Addition | 9/4/2019 |
| 25 | Residential | New Construction | 9/9/2019 |
| 70 | Residential | Remodel/Addition | 9/9/2019 |
| 16740 | Commercial | New Construction | 9/13/2019 |
| 25 | Residential | Remodel/Addition | 9/13/2019 |
| 25 | Residential | Remodel/Addition | 9/13/2019 |
| | Residential | New Construction | 9/17/2019 |
| 25 | Residential | Remodel/Addition | 9/17/2019 |
| 5000 | Commercial | Remodel/Addition | 9/17/2019 |
| | Residential | Remodel/Addition | 9/18/2019 |
| | Residential | New Construction | 9/19/2019 |
| 25 | Residential | Remodel/Addition | 9/24/2019 |
| 1200 | Commercial | Remodel/Addition | 9/24/2019 |
| 48,000.00 | Commercial | Remodel/Addition | 9/26/2019 |
| 1350.00 | Commercial | Remodel/Addition | 9/26/2019 |
| 25 | Residential | Remodel/Addition | 9/25/2019 |

| | | | |
|-----------|-------------|------------------|-----------|
| 15 | Residential | Remodel/Addition | 9/26/2019 |
| 200 | Residential | Remodel/Addition | 9/27/2019 |
| 25 | Residential | Remodel/Addition | 9/30/2019 |
| 20 | Residential | | 9/4/2019 |
| 30 | Residential | | 9/4/2019 |
| 10000 | Commercial | | 9/5/2019 |
| 20 | Residential | | 9/5/2019 |
| 20 | Residential | | 9/24/2019 |
| 20 | Residential | | 9/16/2019 |
| 20 | Residential | | 9/30/2019 |
| 327,000 | Commercial | New Construction | 9/24/2019 |
| 6000 | Commercial | Remodel/Addition | 9/4/2019 |
| 3896.00 | Commercial | Remodel/Addition | 9/11/2019 |
| 80.00 | Residential | New Construction | 9/12/2019 |
| 604450 | Commercial | Remodel/Addition | 9/24/2019 |
| 20 | Residential | Remodel/Addition | 9/26/2019 |
| 289,700 | Commercial | New Construction | 9/24/2019 |
| 25 | Residential | Remodel/Addition | 9/5/2019 |
| 70 | Residential | Remodel/Addition | 9/4/2019 |
| \$2600.00 | Residential | Remodel/Addition | 9/5/2019 |
| 7500 | Commercial | Remodel/Addition | 9/5/2019 |
| 300 | Residential | Remodel/Addition | 9/27/2019 |

| | | | |
|-----------|-------------|------------------|-----------|
| \$6500.00 | Residential | Remodel/Addition | 9/24/2019 |
| \$1000.00 | Residential | Remodel/Addition | 9/10/2019 |
| 65 | Residential | Remodel/Addition | 9/11/2019 |
| | Residential | New Construction | 9/12/2019 |
| | Residential | Remodel/Addition | 9/12/2019 |
| 25 | Residential | Remodel/Addition | 9/24/2019 |
| | Residential | New Construction | 9/17/2019 |
| 25 | Residential | Remodel/Addition | 9/30/2019 |
| 20 | Residential | Remodel/Addition | 9/4/2019 |
| 20 | Residential | Remodel/Addition | 9/4/2019 |
| 20 | Residential | Remodel/Addition | 9/4/2019 |
| 20 | Residential | Remodel/Addition | 9/5/2019 |
| 20 | Residential | Remodel/Addition | 9/30/2019 |
| 20 | Residential | Remodel/Addition | 9/26/2019 |
