

# MUSCATINE HISTORIC PRESERVATION COMMISSION

Wednesday, April 15, 2015

5:15 P.M.

City Council Chambers – CITY HALL

215 SYCAMORE

## Minutes

### 1. Call to Order/Roll Call

Meeting called to order at: 5:25pm

Roll Call: *LeRette, Conway, Maharry present. Johnson arrived at 5:30. Carroll excused. Staff present: Adam Thompson*

### 2. Consent Agenda

a. February 18, 2015 minutes *Conway moved, LeRette seconded, passed 3-0*

### 3. Preservation Month Awards, May

*- Maharry discussed the projects receiving awards. 400 W 2<sup>nd</sup>, 411 W 2<sup>nd</sup>, 1305 Mulberry, and 313 W 2<sup>nd</sup> will be receiving awards. LeRette recommended informing home tour of award winning homes.*

### 4. Historic Tax Credit Class

*- June 3<sup>rd</sup> at 6:30. Johnson will be giving the award presentation. Maharry will not be present.*

### 5. Preservation Summit

*- Adam is attending the preservation summit.*

### 6. Home Tour, May 30<sup>th</sup>

*- Maharry started the discussion with the homes that are included in the home tour. 207 Broadway, 417 W 3<sup>rd</sup>, 510 W 3<sup>rd</sup>, 101 3<sup>rd</sup> are the homes included in the tour. Adam will reach out to former football coach Each to see if he is interested in opening his home up. His home is located on the 500 block of 2<sup>nd</sup> or 3<sup>rd</sup>. The commission has divided up businesses to talk to. Johnson is talking with Boonies, Wine Nuts and Candle shop. LeRette is talking with Port City Underground, Flower Gallery, and Eli. Maharry is talking with Fresh Vintage. Adam will reach out to Dr. Bark. We are working on insurance. HyVee is getting back to us on selling tickets. We will advertise with real-estate channel, print marketing, signs, and others.*

### 7. Other business

*- Maharry briefly discussed historic preservation network meeting*

*- Maharry asked about our intern. Adam stated we will have one and will work on his historic projects once he is done with planning projects.*

**Next Regular Meeting May 20th, 2015**

**Meeting adjourned 6:27pm**

**Respectfully submitted**

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**Chair**